INDEPENDENT SCHOOL DISTRICT NO. I-008 SPERRY PUBLIC SCHOOLS REGULAR BOARD MEETING AGENDA HIGH SCHOOL COMMONS July 14, 2025 6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, July 14, 2025, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

PROCEDURAL ITEMS

- 1. Call to Order-Roll call, record members present, establish a quorum.
- 2. Vote to approve the agenda as part of the minutes.
- 3. Pledge of Allegiance.
- 4. Moment of Silence.

FORMAL ADOPTION OF THE AGENDA

5. Motion, discussion, and vote on motion to formally adopt the agenda.

VOICES OF THE COMMUNITY

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD

- 7. Superintendent/Board Report. No action required.
- 8. Motion, discussion, and vote on motion to approve or disapprove a resolution authorizing a one-time stipend for full-time certified and support employees. *Dr. Brian Beagles*

BUDGET AND FINANCE

- 9. Monthly financial reports. No action required. Mrs. Misty Fisher
- 10. Monthly Treasurer's Report. No action required. Ms. Kristen Cox
- 11. Monthly Activity Fund Report. No action required. Ms. Kristen Cox

CONSENT AGENDA

Approve or disapprove items 12 through 33. These items will be approved by one motion unless the Board of Education desires to have a separate vote on any or all of these items.

- 12. Ratification of the middle and high school teacher induction committees for the 2025-2026 fiscal year.
- 13. Ratification of the Curriculum Advisory Committee for the 2025-2026 fiscal year.
- 14. Approval of math and science courses completed by 11th and 12th grade Sperry students through the Tulsa Technology Center School District to count as high school credit toward meeting state graduation requirements.
- 15. Renewal of license with Renaissance to provide online instructional services for the 2025-2026 fiscal year.
- 16. Renewal of license with PowerSchool to provide SchoolMessenger for the 2025-2026 fiscal year.
- 17. Renewal of contract with BorderLAN Cyber Security to provide internet content filtering services for the 2025-2026 fiscal year.
- 18. Ratification of the certified, support, and miscellaneous pay salary schedules for the 2025-2026 fiscal year.
- 19. Ratify all contracts approved in the 2024-2025 fiscal year obligating the expenditure of 2025-2026 funds.
- 20. Ratification of quotes and service agreements with Agile Sports Technologies, Inc. dba Hudl to provide automated livestreaming, digital ticketing, and mobile concession services for the 2025-2026 fiscal year.
- 21. Renewal of the collaborative agreement with The Board of Regents of the University of Oklahoma, by and through University Outreach/College of Continuing Education's National Center for Disability Education and Training, for pre-employment transition services for students with disabilities for the 2025-2026 fiscal year.
- 22. Approval of the request from the Sperry Cheerleading Booster Club to use the cheer facility during pre-arranged times from July 15, 2025, through November 30, 2025.
- 23. Approval of the request from the Sperry Elementary Football Booster Club to use the practice field at the Intermediate Elementary Campus and football stadium complex during pre-arranged times from July 15, 2025, through November 30, 2025.

- 24. Ratification of the elementary and secondary student handbooks for the 2025-2026 fiscal year.
- 25. Authorization of the rate structure below for meals during the 2025-2026 school year.

| Breakfast | | | | | | |
|----------------------------------|--------|--------|--|--|--|--|
| Description Elementary Secondary | | | | | | |
| Student Breakfast (Full Price) | \$0 | \$2.25 | | | | |
| Student Breakfast (Reduced | \$0 | \$0.30 | | | | |
| Price) | | | | | | |
| Second Student Breakfast | \$2.65 | \$2.65 | | | | |
| Teacher, Staff, and Visitor | \$2.65 | \$2.65 | | | | |
| Breakfast | | | | | | |
| Lun | ch | | | | | |
| Student Lunch (Full Price) | \$3.60 | \$4.00 | | | | |
| Student Lunch (Reduced Price) | \$0.40 | \$0.40 | | | | |
| Second Student Lunch | \$4.50 | \$4.90 | | | | |
| Teacher, Staff, and Visitor | \$5.20 | \$5.20 | | | | |
| Lunch | | | | | | |
| Milk (½ pint) | \$0.75 | \$0.75 | | | | |

- 26. Authorization of adjunct teacher status for Mr. Brad Crace to teach chemistry at Sperry High School, Mrs. Jennifer Brummett to teach physical education at Sperry High School and Sperry Middle School, and Mrs. Natalie Sayre to teach 7th/8th grade mathematics at Sperry Middle School for the 2025-2026 fiscal year as permitted by the Oklahoma State Department of Education.
- 27. Authorization of non-certified adjunct teacher status for Breanna Thomas to teach elementary education for the 2025-2026 fiscal year as permitted by the Oklahoma State Department of Education.
- 28. Approval of Board of Education Minutes for June 9, 2025, and June 23, 2025.
- 29. Ratification of checks and encumbrance orders for the General Fund (1-62), Building Fund (1-55), Child Nutrition Fund (1-7), Bond Fund 34 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
- 30. Ratification of change orders for the General Fund (None), Building Fund (None), Child Nutrition Fund (None), Bond Fund 34 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
- 31. Ratification of General Fund Payroll (50,000-50,023) and Child Nutrition Payroll (None).
- 32. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
- 33. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

STAFF SERVICES

July 14, 2025 Regular Board of Education Meeting Page 4 of 4

34. None.

NEW BUSINESS

35. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

VOICES OF THE COMMUNITY

36. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

None.

ADJOURNMENT

37. Adjournment.

POSTING LOCATION: I, the undersigned Minutes Clerk of Sperry Independent School District No. I-008 of Tulsa County, Oklahoma, do hereby certify that the notice of the date, time, place, and agenda of the Monday, July 14, 2025, regular meeting of the Board of Education was posted in prominent view in the front entrance of the Administration Building by:

DATE: 7/11/2015 TIME: 3:00

(School Seal)

listy Fisher (Minutes Clerk)

RESOLUTION OF THE SPERRY BOARD OF EDUCATION

July 14, 2025 One-Time Stipends to District Employees

BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE SPERRY SCHOOL BOARD AS FOLLOWS:

The Board of Education recognizes the contributions of all employees of Sperry Public Schools and understands that it takes everyone, working as a team, to achieve excellence. The 2024-2025 school year was challenging, but successful, and the Board would like to formally recognize the positive impact made by all employees. In light of this, the Board authorizes a one-time Retention Stipend to employees serving in certified positions and a one-time Service Stipend to employees serving in non-certified positions as described below.

Retention Stipends for Certified Employees: The Board authorizes a one-time retention payment/stipend of \$2,000.00 to all certified employees employed in certified positions, excluding the Superintendent, who 1) were employed by temporary or continuing employment contracts in full-time positions (30-hour work week or more) prior to January 1, 2025, and 2) return to full-time employment for the 2025-2026 school year. Part-time employees are not eligible for this stipend.

Service Stipends for Support Employees: The Board authorizes a one-time payment/stipend of \$1,000.00 to all support employees who 1) were employed by regular employment contracts in full-time positions (30-hour work week or more) prior to January 1, 2025, and 2) return to full-time employment for the 2025-2026 school year. Part-time employees are not eligible for this stipend.

All one-time stipends to all employees under this Resolution will be paid at the Superintendent's discretion during the 2025-2026 school year. All such payments will be subject to all required payroll withholdings. This one-time stipend will not be included in any definition of "salary", "salary level", or "benefits" in determining any employee's salary or salary level with regard to state statutes or under any current or future collective bargaining agreement between the district and employees.

If there is a dispute as to the eligibility of any employee to receive the one-time stipend, the Superintendent shall make the final non-appealable decision as to such dispute.

SPERRY PUBLIC SCHOOLS

June 30, 2025

| | | BALANCE | O/S CHECKS | FUND EQUITY |
|--|------------------|--------------------------------|--------------|--------------------------------|
| GENERAL FUND - 11 | CHECKING CD'S | \$3,634,742.20 \$300,000.00 | \$187,584.71 | \$3,447,157.49 \$300,000.00 |
| BUILDING FUND - 21 | CHECKING | \$859,277.77 | \$5,259.83 | \$854,017.94 |
| CHILD NUTRITION - 22 | CHECKING | \$147,048.90 | \$6,005.63 | \$141,043.27 |
| BOND FUND - 34 | CHECKING | \$49,279.07 | \$0.00 | \$49,279.07 |
| BOND FUND - 36 | CHECKING | \$135,997.57 | \$0.00 | \$135,997.57 |
| BOND FUND - 37 | CHECKING | \$271,517.91 | \$0.00 | \$271,517.91 |
| BOND FUND - 38 | CHECKING | \$396,413.14 | \$0.00 | \$396,413.14 |
| BOND FUND - 39 | CHECKING | \$1,600,000.00 | \$0.00 | \$1,600,000.00 |
| SINKING FUND - 41 | CHECKING | \$611,142.69 | \$0.00 | \$611,142.69 |
| OPERATING ACCOUNT (INCLUDES (3) CD'S TOTALING \$300,000) | | \$8,005,419.25 | \$198,850.17 | \$7,806,569.08 |

\$7,806,569.08

TOTAL EQUITY

Sperry Public Schools

Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 6/30/2025

| | | | | Unappropriated | % Rev | |
|--------------------|-------------------|-------------------|--------------------|----------------|-----------|---------------|
| | Estimated Revenue | Revenue Collected | Revenue Receivable | Receipts | Collected | Current Month |
| 11 GEN FUND-FOR OP | \$12,604,453.99 | \$12,942,734.56 | \$180,856.89 | \$519,137.46 | 102.68% | \$732,753.56 |
| 21 BUILDING | \$1,088,657.53 | \$1,143,516.03 | \$1,843.46 | \$56,701.96 | 105.04% | \$125,581.79 |
| 22 CHILD NUTRITION | \$793,822.87 | \$755,102.79 | \$50,383.66 | \$11,663.58 | 95.12% | \$34,287.71 |
| 34 BOND FUND 34 | \$0.00 | \$88,702.97 | \$0.00 | \$88,702.97 | N/A | \$0.00 |
| 35 BOND FUND 35 | \$0.00 | \$77,257.24 | \$0.00 | \$77,257.24 | N/A | \$0.00 |
| 36 BOND FUND 36 | \$0.00 | \$160,062.57 | \$0.00 | \$160,062.57 | N/A | \$0.00 |
| 37 BOND FUND 37 | \$0.00 | \$295,710.66 | \$0.00 | \$295,710.66 | N/A | \$0.00 |
| 38 BOND FUND 38 | \$0.00 | \$1,125,000.00 | \$0.00 | \$1,125,000.00 | N/A | \$0.00 |
| 39 BOND FUND 39 | \$0.00 | \$1,600,000.00 | \$0.00 | \$1,600,000.00 | N/A | \$0.00 |
| 41 SINKING | \$0.00 | \$1,768,517.69 | \$0.00 | \$1,768,517.69 | N/A | \$9,185.08 |
| | | | | | | |
| Report Total | \$14,486,934.39 | \$19,956,604.51 | \$233,084.01 | \$5,702,754.13 | 137.76% | \$901,808.14 |

Sperry Public Schools

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 6/1/2025 - 6/30/2025

| | Begin | | Adjusting | | Cash End | | |
|-----------------------------|--------------|------------|-----------|-------------|--------------|------------|--------------|
| | Balance | Receipts | Entries | Payments | Balance | Unpaid POs | End Balance |
| 800 ATHLETICS | \$73,814.54 | \$180.00 | \$0.00 | \$868.15 | \$73,126.39 | \$0.00 | \$73,126.39 |
| 801 FOOTBALL | \$3,906.41 | \$0.00 | \$0.00 | \$0.00 | \$3,906.41 | \$0.00 | \$3,906.41 |
| 802 BOYS BASKETBALL | \$131.97 | \$0.00 | \$0.00 | \$0.00 | \$131.97 | \$0.00 | \$131.97 |
| 803 GIRLS BASKETBALL | \$3,283.64 | \$0.00 | \$0.00 | \$1,115.50 | \$2,168.14 | \$0.00 | \$2,168.14 |
| 807 WRESTLING | \$27.56 | \$0.00 | \$0.00 | \$0.00 | \$27.56 | \$0.00 | \$27.56 |
| 808 GOLF | \$617.36 | \$0.00 | \$0.00 | \$127.37 | \$489.99 | \$0.00 | \$489.99 |
| 810 SOFTBALL BOOSTER CLUB | \$4,172.68 | \$0.00 | \$0.00 | \$0.00 | \$4,172.68 | \$0.00 | \$4,172.68 |
| 817 BASKETBALL BOOSTER CLUB | \$7,406.38 | \$0.00 | \$0.00 | \$0.00 | \$7,406.38 | \$0.00 | \$7,406.38 |
| 820 BASEBALL BOOSTER CLUB | \$14,154.47 | \$0.00 | \$0.00 | \$700.00 | \$13,454.47 | \$0.00 | \$13,454.47 |
| 900 CN CLEARING ACCOUNT | \$2,244.00 | \$0.00 | \$0.00 | \$1,782.54 | \$461.46 | \$0.00 | \$461.46 |
| 901 MISCELLANEOUS | \$357.70 | \$3,411.44 | \$0.00 | \$1,199.62 | \$2,569.52 | \$0.00 | \$2,569.52 |
| 902 FFA | \$15,159.09 | \$367.00 | \$0.00 | \$933.40 | \$14,592.69 | \$0.00 | \$14,592.69 |
| 903 SPECIAL OLYMPICS | \$7,166.13 | \$0.00 | \$0.00 | \$0.00 | \$7,166.13 | \$0.00 | \$7,166.13 |
| 904 YEARBOOK | \$2,712.44 | \$0.00 | \$0.00 | \$0.00 | \$2,712.44 | \$0.00 | \$2,712.44 |
| 905 BAND | \$1,468.82 | \$0.00 | \$0.00 | \$603.09 | \$865.73 | \$0.00 | \$865.73 |
| 906 H. S. CHEERLEADERS | \$6,840.32 | \$400.00 | \$0.00 | \$4,677.37 | \$2,562.95 | \$0.00 | \$2,562.95 |
| 907 HIGH SCHOOL ACCOUNT | \$2,206.09 | \$283.92 | \$0.00 | \$1,274.56 | \$1,215.45 | \$0.00 | \$1,215.45 |
| 908 INTEREST | \$2,236.16 | \$142.34 | \$0.00 | \$63.80 | \$2,314.70 | \$0.00 | \$2,314.70 |
| 910 BAND BOOSTER CLUB | \$2,012.77 | \$0.00 | \$0.00 | \$210.66 | \$1,802.11 | \$0.00 | \$1,802.11 |
| 911 ELEMENTARY | \$45,297.98 | \$272.85 | \$0.00 | \$857.56 | \$44,713.27 | \$0.00 | \$44,713.27 |
| 912 SHOOTING SPORTS | \$961.43 | \$0.00 | \$0.00 | \$0.00 | \$961.43 | \$0.00 | \$961.43 |
| 913 KEY CLUB | \$1,235.37 | \$0.00 | \$0.00 | \$0.00 | \$1,235.37 | \$0.00 | \$1,235.37 |
| 914 M. S. STUDENT COUNCIL | \$2,452.79 | \$0.00 | \$0.00 | \$365.59 | \$2,087.20 | \$0.00 | \$2,087.20 |
| 915 M. S. CHEERLEADERS | \$6,165.97 | \$0.00 | \$0.00 | \$767.01 | \$5,398.96 | \$0.00 | \$5,398.96 |
| 916 H.S. LIBRARY | \$167.00 | \$0.00 | \$0.00 | \$71.92 | \$95.08 | \$0.00 | \$95.08 |
| 917 CLEARING | \$2,670.50 | \$0.00 | \$0.00 | \$2,670.50 | \$0.00 | \$0.00 | \$0.00 |
| 918 FFA BOOSTER CLUB | \$2,004.84 | \$500.00 | \$0.00 | \$500.00 | \$2,004.84 | \$0.00 | \$2,004.84 |
| 919 H.S. POM | \$2,238.94 | \$472.00 | \$0.00 | \$1,091.38 | \$1,619.56 | \$0.00 | \$1,619.56 |
| 921 MIDDLE SCHOOL ACCOUNT | \$2,467.63 | \$283.92 | \$0.00 | \$361.82 | \$2,389.73 | \$0.00 | \$2,389.73 |
| 922 FOOTBALL FAN CLUB | \$11,998.30 | \$0.00 | \$0.00 | \$623.42 | \$11,374.88 | \$0.00 | \$11,374.88 |
| 923 H.S. STUDENT COUNCIL | \$1,831.10 | \$0.00 | \$0.00 | \$0.00 | \$1,831.10 | \$0.00 | \$1,831.10 |
| 927 ATHLETIC CONCESSION | \$4,169.14 | \$0.00 | \$0.00 | \$19.56 | \$4,149.58 | \$0.00 | \$4,149.58 |
| 934 NATIONAL HONOR SOCIETY | \$495.96 | \$0.00 | \$0.00 | \$0.00 | \$495.96 | \$0.00 | \$495.96 |
| 936 ELEM. LIBRARY | \$3,959.63 | \$0.00 | \$0.00 | \$0.00 | \$3,959.63 | \$0.00 | \$3,959.63 |
| 938 ACADEMIC BOWL | \$4,680.27 | \$0.00 | \$0.00 | \$0.00 | \$4,680.27 | \$0.00 | \$4,680.27 |
| 939 AP ACCOUNT | \$1,928.11 | \$0.00 | \$0.00 | \$1,578.00 | \$350.11 | \$0.00 | \$350.11 |
| 944 1ST ROBOTICS | \$398.60 | \$0.00 | \$0.00 | \$0.00 | \$398.60 | \$0.00 | \$398.60 |
| 974 CLASS OF 2025 | \$5,938.21 | \$0.00 | \$0.00 | \$91.70 | \$5,846.51 | \$0.00 | \$5,846.51 |
| 975 CLASS OF 2026 | \$4,711.61 | \$0.00 | \$0.00 | \$0.00 | \$4,711.61 | \$0.00 | \$4,711.61 |
| 976 CLASS OF 2027 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| 977 CLASS OF 2028 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| Total | \$256,091.91 | \$6,313.47 | \$0.00 | \$22,554.52 | \$239,850.86 | \$0.00 | \$239,850.86 |



Dr. Brian Beagles, Superintendent (918)288-7213 Fax (918) 288-7067

2025-2026

Sperry Middle School Teacher Induction Committee

Teacher Induction Committee for entry-level teacher: Kailey Carney

Brent Core District Administration Representative

Mike Juby Middle School Administration Representative

Ryan White Music Teacher Mentor Representative

Olivia Sells Classroom Teacher Representative

Dr. Brian Beagles, Superintendent (918)288-7213 Fax (918) 288-7067

2025-2026

Sperry High School Teacher Induction Committee

Teacher Induction Committee for entry-level teacher: Lukus Brummett

Brent Core District Administration Representative

Jared Smith High School Administration Representative

Cole Fancher Physical Education Teacher Mentor Representative

Kevin Brown Classroom Teacher Representative

Dr. Brian Beagles, Superintendent (918)288-7213 Fax (918) 288-7067

2025-2026

Sperry High School Teacher Induction Committee

Teacher Induction Committee for entry-level teacher: Jennifer Brummett

Brent Core District Administration Representative

Jared Smith High School Administration Representative

Cole Fancher Physical Education Teacher Mentor Representative

Michael Orcutt Classroom Teacher Representative



Dr. Brian Beagles, Superintendent (918)288-7213 Fax (918) 288-7067

2025-2026

Sperry High School Teacher Induction Committee

Teacher Induction Committee for entry-level teacher: Asher Bartlett

Brent Core District Administration Representative

Jared Smith High School Administration Representative

Danny Landsaw Vocational Agriculture Teacher Mentor Representative

Bradley Crace Classroom Teacher Representative



2025-2026 District Curriculum Advisory Committee

The District Curriculum Advisory Committee (DCAC) is organized to represent a diverse group of members of the Sperry Public School community and associated community members to meet and review, discuss, and recommend curriculum and instructional programs that will enrich and improve learning for all students through a well-aligned instructional program linking the district's written, taught, and assessed curriculum.

The duties of this committee have been expanded to assist the district on gifted and talented programs and includes at least one parent who has a child in the gifted and talented program or is a knowledgeable advocate for gifted and talented children.

The Superintendent recommends to the Board of Education that the following individuals be appointed to the DCAC:

Committee Chair—Brent Core,

Committee Vice-Chair— Dawn Williams,

Teacher Member—Cole Fancher,

Teacher Member—Natalie Sayre,

Teacher Member- Kevin Brown, and

Parent Member—Connie Alsabrook.

Renaissance

2911 Peach Street, Wisconsin Rapids, WI 54494-1905 PO Box 8036, Wisconsin Rapids, WI 54495 Phone: (800) 338-4204 | Fax: (877) 280-7642

Federal I.D. 39-1559474 www.renaissance.com # Q-163573 v3

Sperry Independent School District 8 - 303424
Primary Contact

Brent Core Email - bcore@sperry.k12.ok.us 400 W Main St Sperry, OK 74073-0610 **Billing Contact**

| Quote Summary | |
|---------------------------------------|-----------------|
| School Count. 2 | |
| Renaissance Products & Services Total | \$12,426.00 |
| Estimated Sales Tax | \$0.00 |
| Shipping Cost | \$0.00 |
| Grand Total | USD \$12,426.00 |

This quote includes: Services, Accelerated Reader and Star.

By signing below, Customer:

- · Acknowledges that the Person signing this Quote is authorized to do so on behalf of Customer.
- Agrees Customer's access to and use of the Products and Services referenced in the Quote (and any other quote issued to Customer during the Subscription Period) are subject to compliance with the Renaissance Terms of Service and License located at https://doc.renlearn.com/KMNet/R62416.pdf, incorporated herein by reference.
- Acknowledges and agrees that the applicable Data Protection Addendum and Privacy Notices located at https://docs.renaissance.com/R62068 are incorporated into this Agreement. Additional information about Renaissance's privacy and security is available at https://www.renaissance.com/privacy/.

To accept this offer and place an order, please sign and return this Quote.

Requested Invoice Date: 01-Jul-2025

Renaissance will issue an invoice for this Quote on the Requested Invoice Date indicated above. If Customer requires a purchase order, Customer agrees to provide the purchase order to Renaissance prior to the Requested Invoice Date. Customer agreed to pay the invoice within 30 days after the Requested Invoice Date.

Customer indicates that no Purchase Order is required, and that Billing Contact information is correct.

| Renaissance Learning, Inc. | Sperry Independent School District 8 |
|--------------------------------|--------------------------------------|
| Ted Loll | ву: |
| Name: Ted Wolf | Name: |
| Title: Chief Financial Officer | Title: |
| Date: 03-Jun-2025 | Date: |

Email: electronicorders@renaissance.com

If changes are necessary, or additional information is required, please contact your account executive Ashley Case at (704) 879-3734. Thank you.

Renaissance

2911 Peach Street, Wisconsin Rapids, WI 54494-1905 PO Box 8036, Wisconsin Rapids, WI 54495

Phone: (800) 338-4204 | Fax: (877) 280-7642

Federal I.D. 39-1559474 www.renaissance.com **Quote** # Q-163573 v3

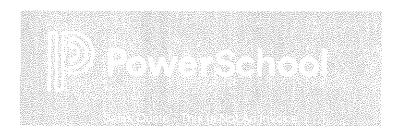
All quotes and orders are subject to availability of merchandise. This Quote is valid for 60 days from the date under Renaissance's signature. Professional development expires one year from purchase date. Alterations to this quote will not be honored without Renaissance approval. Please note: Any pricing or discount indicated is subject to change with alterations to the quote. Tax has been estimated and is subject to change without notice. Unless you provide Renaissance with a valid and correct tax exemption certificate applicable to your purchase of product and the product ship-to location, you are responsible for sales and other taxes associated with this order.

United States government and agency transactions into Arizona: The Tax or AZ-TPT item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Arizona Transaction Privilege Tax ('TPT'). The incidence of the TPT is on Renaissance Learning for the privilege of conducting business in the State of Arizona. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

Hawaii residents only: Orders shipped to Hawaii residents will be subject to the 4.166% (4.712% O'ahu Is.) Hawaii General Excise tax. United States government and agency transactions into Hawaii: The Tax or General Excise Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Hawaii General Excise Tax. The incidence of the General Excise Tax is on Renaissance Learning for the privilege of conducting business in the State of Hawaii. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

New Mexico residents only: Orders shipped to New Mexico residents will be subject to the 5.125% (Location Code: 88-888) Gross Receipts tax. United States government and agency transactions into New Mexico: The Tax or Gross Receipts Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the New Mexico Gross Receipts Tax. The incidence of the Gross Receipts Tax is on Renaissance Learning for the privilege of conducting business in the State of New Mexico. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply. Starting July 1, 2021 New Mexico requires sellers to collect tax on the state and local rate. This varies depending on the city and county.

Students can become their most amazing selves — only when teachers truly shine. Renaissance amplifies teachers' effectiveness in the classroom — transforming data into actionable insights to improve learning outcomes. Remember, we're here to ensure your successful implementation. Please allow 30-90 days for installation and set-up.



PowerSchool Group LLC

150 Parkshore Dr. Folsom CA 95630

Quote #:

Q-96287-1

Prepared By: Customer Name: Aanchal Bajpai

Sperry Public Schools

Customer Contact:

Joe Taylor

Title:

Director of Information

400 West Main Street

Technology

Contract Term: Start Date: 12 Months August 1, 2025 City: State/Province:

Address:

Sperry Oklahoma 74073

End Date: July 31, 2026 Payment Terms: Net 30 Zip Code: Phone #

(918) 288-6258

Pricing Vehicle:

Pricing Vehicle Contract #:

Contract Term: August 1, 2025 to July 31, 2026

License and Subscription Period(s)

Software

Total

Subscription Period 1: August 1, 2025 to

USD 3,084.38

USD 3,084.38

July 31, 2026

2026

Total Contract: August 1, 2025 to July 31,

USD 3,084.38

USD 3,084.38

License and Subscription Fees

Subscription Period 1 License and

Subscription Fees

Product Description

Quantity

Unit

Disc (%or

\$)

Price

SchoolMessenger Communicate

1,015.00

Students

USD 3,084.38

Subscription Period 1 License and Subscription Fees TOTAL:

USD 3.084.38

Total License and Subscription Fees: USD 3,084.38

Subscription Start and End Dates shall be as set forth above. On-Going PowerSchool Subscription/Maintenance and Support Fees are invoiced at the then-current rates and enrollment per existing terms of the executed agreement between Customer and PowerSchool. Any applicable sales or other tax has not been added to this quote. If this quote includes promotional pricing, such promotional pricing may not be valid for the entire duration of this quote.

All purchase orders must include the exact quote number of this quote. Customer agrees that purchase orders are for administrative purposes only and do not impact the terms or conditions of this quote or any agreement executed between the parties. Any credit provided by PowerSchool is nonrefundable and must be used within 12 months of issuance. Unused credits will expire after 12 months.



Price Quotation #: 20251YRLSDS

THIS QUOTE IS VALID until August 2, 2025

| Contact Name: Joe Taylor | Date: June 26, 2025 |
|---------------------------------|--|
| Company: Sperry School District | Terms: Payment Due Net 30 from PO Date |
| Address: PO Box 610 | |
| City\State\Zip: Sperry OK 74073 | Installation: Within 90 days of purchase |
| Phone: | Tax & Shipping: Added to Invoice |
| E-Mail: | BorderLAN Contact: Deena Swidler <u>deena@borderlan.com</u> (858) 752.2339 |
| Notes: | Remit To: BorderLAN Security Accounts Receivable 950 Boardwalk #300 |
| Subscription 8/3/2025-8/2/2026 | San Marcos, CA 92078 FAX: (860) 736-8100 |

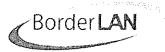
| ltem | Description | Cost |
|----------------------------------|---|-------------|
| RLY-1 | Filter, monitor, protect, report, locate devices based on 1400 devices (electronically delivered) for 1 year | : |
| Classroom Lightspeed Alert | Classroom solution by Lightspeed for 1100 | |
| | Taxes: District shall bear the cost(s) in addition to this amount provided below if sales or use taxes become applicable. | TBD |
| | Total Cost | \$12,320.00 |

PRODUCT DESCRIPTION: Lightspeed Systems is a leader in the market providing Internet Content filtering to K12 Districts nationwide for 20 years. The bundle quoted above contains the equipment and services required per the engineering meetings with Lightspeed.

PAYMENT TERMS: 100% of the total payment of this Agreement shall be due in three separate equal payments, the first of which is due Net 30 from the date of PO.

ENTIRE AGREEMENT: The terms and conditions of this Agreement are intended by the parties as the final expression of their agreement with respect to the subject matter of this Agreement, and supersede all prior discussions, representations and agreements, both oral and written. This Agreement may only be modified by means of a document, signed by both parties.

Upon signing, you agree to have BorderLAN Inc. invoice you for the amount listed per the payment schedule above. This is a binding Agreement once signed by Both Parties.



Price Quotation #: 20251YRLSDS

THIS QUOTE IS VALID until August 2, 2025

| | Sales Department: Fax # (860) 736-8100 | | | | | |
|----------------|--|------------------|--|--|--|--|
| Agree | ed and accepted: | | | | | |
| Custo (Auth | omer orized Signature) | BorderLAN Inc. | | | | |
| By: _ S | IGNATURE | By: SIGNATURE | | | | |
| Name | * | Name: | | | | |
| Title: | | Title: | | | | |
| Date: | | Date: | | | | |

Sperry Public Schools 2025-2026 Certified Salary Schedule Bachelor's Degree

| Yrs. | Bachelor's | Dist. Paid | Contract | Bachelor's + | Dist. Paid | Contract | TRS State |
|------|------------|------------|----------|--------------|------------|----------|------------|
| Exp | +0 Base | Ret. | Line | 15 Base | Ret. | Line | Credit |
| 0 | \$39,383 | \$2,750 | \$42,133 | \$39,905 | \$2,750 | \$42,655 | \$60.15 |
| 1 | \$39,817 | \$2,750 | \$42,567 | \$40,339 | \$2,750 | \$43,089 | \$103.41 |
| 2 | \$40,251 | \$2,750 | \$43,001 | \$40,773 | \$2,750 | \$43,523 | \$145.65 |
| 3 | \$40,686 | \$2,750 | \$43,436 | \$41,208 | \$2,750 | \$43,958 | \$188.15 |
| 4 | \$41,120 | \$2,750 | \$43,870 | \$41,642 | \$2,750 | \$44,392 | \$233.33 |
| 5 | \$42,592 | \$2,750 | \$45,342 | \$43,114 | \$2,750 | \$45,864 | \$278.76 |
| 6 | \$43,055 | \$2,750 | \$45,805 | \$43,577 | \$2,750 | \$46,327 | \$325.26 |
| 7 | \$43,519 | \$2,750 | \$46,269 | \$44,041 | \$2,750 | \$46,791 | \$372.82 |
| 8 | \$43,982 | \$2,750 | \$46,732 | \$44,504 | \$2,750 | \$47,254 | \$421.44 |
| 9 | \$44,445 | \$2,750 | \$47,195 | \$44,967 | \$2,750 | \$47,717 | \$471.12 |
| 10 | \$46,466 | \$2,750 | \$49,216 | \$46,988 | \$2,750 | \$49,738 | \$521.87 |
| 11 | \$46,959 | \$2,750 | \$49,709 | \$47,481 | \$2,750 | \$50,231 | \$573.67 |
| 12 | \$47,452 | \$2,750 | \$50,202 | \$47,974 | \$2,750 | \$50,724 | \$626.54 |
| 13 | \$47,944 | \$2,750 | \$50,694 | \$48,466 | \$2,750 | \$51,216 | \$680.48 |
| 14 | \$48,437 | \$2,750 | \$51,187 | \$48,959 | \$2,750 | \$51,709 | \$735.47 |
| 15 | \$49,949 | \$2,750 | \$52,699 | \$50,471 | \$2,750 | \$53,221 | \$791.53 |
| 16 | \$50,442 | \$2,750 | \$53,192 | \$50,964 | \$2,750 | \$53,714 | \$848.65 |
| 17 | \$50,935 | \$2,750 | \$53,685 | \$51,457 | \$2,750 | \$54,207 | \$906.83 |
| 18 | \$51,428 | \$2,750 | \$54,178 | \$51,950 | \$2,750 | \$54,700 | \$966.07 |
| 19 | \$51,921 | \$2,750 | \$54,671 | \$52,462 | \$2,750 | \$55,212 | \$1,026.38 |
| 20 | \$52,443 | \$2,750 | \$55,193 | \$53,043 | \$2,750 | \$55,793 | \$1,087.75 |
| 21 | \$53,004 | \$2,750 | \$55,754 | \$53,604 | \$2,750 | \$56,354 | \$1,150.18 |
| 22 | \$53,566 | \$2,750 | \$56,316 | \$54,166 | \$2,750 | \$56,916 | \$1,213.68 |
| 23 | \$54,127 | \$2,750 | \$56,877 | \$54,727 | \$2,750 | \$57,477 | \$1,278.23 |
| 24 | \$54,688 | \$2,750 | \$57,438 | \$55,288 | \$2,750 | \$58,038 | \$1,343.85 |
| 25 | \$56,180 | \$2,750 | \$58,930 | \$56,780 | \$2,750 | \$59,530 | \$1,410.53 |
| 26 | \$56,741 | \$2,750 | \$59,491 | \$57,341 | \$2,750 | \$60,091 | \$1,410.53 |
| 27 | \$57,302 | \$2,750 | \$60,052 | \$57,902 | \$2,750 | \$60,652 | \$1,410.53 |
| 28 | \$57,863 | \$2,750 | \$60,613 | \$58,463 | \$2,750 | \$61,213 | \$1,410.53 |
| 29 | \$58,424 | \$2,750 | \$61,174 | \$59,024 | \$2,750 | \$61,774 | \$1,410.53 |
| 30 | \$58,985 | \$2,750 | \$61,735 | \$59,585 | \$2,750 | \$62,335 | \$1,410.53 |
| 31 | \$59,546 | \$2,750 | \$62,296 | \$60,146 | \$2,750 | \$62,896 | \$1,410.53 |
| 32 | \$60,107 | \$2,750 | \$62,857 | \$60,707 | \$2,750 | \$63,457 | \$1,410.53 |
| 33 | \$60,668 | \$2,750 | \$63,418 | \$61,268 | \$2,750 | \$64,018 | \$1,410.53 |
| 34 | \$61,229 | \$2,750 | \$63,979 | \$61,829 | \$2,750 | \$64,579 | \$1,410.53 |
| 35 | \$61,790 | \$2,750 | \$64,540 | \$62,390 | \$2,750 | \$65,140 | \$1,410.53 |

HB 1873 implemented a salary supplement (retirement).

Based on **HB 2662**, employees taking insurance receive 100% of an individual premium of the Health Choice FBA Should your insurance selection be a larger premium, you will pay the difference.

Employees **not taking** insurance will receive the State approved in-lieu of FBA, currently \$69.71 per month. One-half year increments are paid to employees hired on or before 8/1/2009 with at least 90 days of service credit. Teachers who attain National Board Certification after June 30, 2013, shall be compensated according HB1023xx.

Sperry Public Schools 2025-2026 Certified Salary Schedule Master's Degree

| Yrs. | Master's + | Dist. Paid | Contract | Master's + | Dist. Paid | Contract | TRS State |
|------|------------|------------|----------|------------|------------|----------|------------|
| Exp | 0 Base | Ret. | Line | 15 Base | Ret. | Line | Credit |
| 0 | \$40,711 | \$2,750 | \$43,461 | \$41,264 | \$2,750 | \$44,014 | \$60.15 |
| I | \$41,145 | \$2,750 | \$43,895 | \$41,698 | \$2,750 | \$44,448 | \$103.41 |
| 2 | \$41,579 | \$2,750 | \$44,329 | \$42,132 | \$2,750 | \$44,882 | \$145.65 |
| 3 | \$42,014 | \$2,750 | \$44,764 | \$42,567 | \$2,750 | \$45,317 | \$188.15 |
| 4 | \$42,448 | \$2,750 | \$45,198 | \$43,001 | \$2,750 | \$45,751 | \$233.33 |
| 5 | \$43,920 | \$2,750 | \$46,670 | \$44,473 | \$2,750 | \$47,223 | \$278.76 |
| 6 | \$44,383 | \$2,750 | \$47,133 | \$44,936 | \$2,750 | \$47,686 | \$325,26 |
| 7 | \$44,847 | \$2,750 | \$47,597 | \$45,400 | \$2,750 | \$48,150 | \$372.82 |
| 8 | \$45,310 | \$2,750 | \$48,060 | \$45,863 | \$2,750 | \$48,613 | \$421.44 |
| 9 | \$45,774 | \$2,750 | \$48,524 | \$46,327 | \$2,750 | \$49,077 | \$471.12 |
| 10 | \$48,288 | \$2,750 | \$51,038 | \$48,841 | \$2,750 | \$51,591 | \$521.87 |
| 11 | \$48,781 | \$2,750 | \$51,531 | \$49,334 | \$2,750 | \$52,084 | \$573.67 |
| 12 | \$49,274 | \$2,750 | \$52,024 | \$49,827 | \$2,750 | \$52,577 | \$626.54 |
| 13 | \$49,767 | \$2,750 | \$52,517 | \$50,320 | \$2,750 | \$53,070 | \$680.48 |
| 14 | \$50,259 | \$2,750 | \$53,009 | \$50,812 | \$2,750 | \$53,562 | \$735.47 |
| 15 | \$51,772 | \$2,750 | \$54,522 | \$52,325 | \$2,750 | \$55,075 | \$791.53 |
| 16 | \$52,265 | \$2,750 | \$55,015 | \$52,818 | \$2,750 | \$55,568 | \$848.65 |
| 17 | \$52,758 | \$2,750 | \$55,508 | \$53,339 | \$2,750 | \$56,089 | \$906.83 |
| 18 | \$53,300 | \$2,750 | \$56,050 | \$53,900 | \$2,750 | \$56,650 | \$966.07 |
| 19 | \$53,861 | \$2,750 | \$56,611 | \$54,461 | \$2,750 | \$57,211 | \$1,026.38 |
| 20 | \$54,443 | \$2,750 | \$57,193 | \$55,043 | \$2,750 | \$57,793 | \$1,087.75 |
| 21 | \$55,004 | \$2,750 | \$57,754 | \$55,604 | \$2,750 | \$58,354 | \$1,150.18 |
| 22 | \$55,565 | \$2,750 | \$58,315 | \$56,165 | \$2,750 | \$58,915 | \$1,213.68 |
| 23 | \$56,127 | \$2,750 | \$58,877 | \$56,727 | \$2,750 | \$59,477 | \$1,278.23 |
| 24 | \$56,688 | \$2,750 | \$59,438 | \$57,288 | \$2,750 | \$60,038 | \$1,343.85 |
| 25 | \$58,216 | \$2,750 | \$60,966 | \$58,816 | \$2,750 | \$61,566 | \$1,410.53 |
| 26 | \$58,777 | \$2,750 | \$61,527 | \$59,377 | \$2,750 | \$62,127 | \$1,410.53 |
| 27 | \$59,338 | \$2,750 | \$62,088 | \$59,938 | \$2,750 | \$62,688 | \$1,410.53 |
| 28 | \$59,899 | \$2,750 | \$62,649 | \$60,499 | \$2,750 | \$63,249 | \$1,410.53 |
| 29 | \$60,460 | \$2,750 | \$63,210 | \$61,060 | \$2,750 | \$63,810 | \$1,410.53 |
| 30 | \$61,021 | \$2,750 | \$63,771 | \$61,621 | \$2,750 | \$64,371 | \$1,410.53 |
| 31 | \$61,582 | \$2,750 | \$64,332 | \$62,182 | \$2,750 | \$64,932 | \$1,410.53 |
| 32 | \$62,143 | \$2,750 | \$64,893 | \$62,743 | \$2,750 | \$65,493 | \$1,410.53 |
| 33 | \$62,704 | \$2,750 | \$65,454 | \$63,304 | \$2,750 | \$66,054 | \$1,410.53 |
| 34 | \$63,265 | \$2,750 | \$66,015 | \$63,865 | \$2,750 | \$66,615 | \$1,410.53 |
| 35 | \$63,826 | \$2,750 | \$66,576 | \$64,426 | \$2,750 | \$67,176 | \$1,410.53 |

HB 1873 implemented a salary supplement (retirement).

Based on **HB 2662**, employees **taking** insurance receive 100% of an individual premium of the Health Choice FBA. Should your insurance selection be a larger premium, you will pay the difference.

Employees **not taking** insurance will receive the State approved in-lieu of FBA, currently \$69.71 per month.

One-half year increments are paid to employees hired on or before 8/1/2009 with at least 90 days of service credit.

Teachers who attain National Board Certification after June 30, 2013, shall be compensated according HB1023xx.

Sperry Public Schools 2025-2026 Certified Salary Schedule Doctor's Degree

| Yrs. | Base | Dist. Paid | Contract | TRS State Credit |
|------|----------|------------|----------|---------------------|
| Exp | 642 101 | Ret. | | |
| 0 | \$42,101 | \$2,750 | \$44,851 | \$60.15 |
| 1 | \$42,535 | \$2,750 | \$45,285 | \$103.41 |
| 2 | \$42,969 | \$2,750 | \$45,719 | \$145.65 |
| 3 | \$43,404 | \$2,750 | \$46,154 | \$188.15 |
| 4 | \$43,838 | \$2,750 | \$46,588 | \$233.33 |
| 5 | \$45,310 | \$2,750 | \$48,060 | \$278.76 |
| 6 | \$45,774 | \$2,750 | \$48,524 | \$325.26 |
| 7 | \$46,237 | \$2,750 | \$48,987 | \$372.82 |
| 8 | \$46,700 | \$2,750 | \$49,450 | \$421.44 |
| 9 | \$47,164 | \$2,750 | \$49,914 | \$471.12 |
| 10 | \$50,665 | \$2,750 | \$53,415 | \$521.87 |
| 11 | \$51,158 | \$2,750 | \$53,908 | \$573.67 |
| 12 | \$51,651 | \$2,750 | \$54,401 | \$626.54 |
| 13 | \$52,144 | \$2,750 | \$54,894 | \$680.48 |
| 14 | \$52,636 | \$2,750 | \$55,386 | \$735.47 |
| 15 | \$54,150 | \$2,750 | \$56,900 | \$791.53 |
| 16 | \$54,643 | \$2,750 | \$57,393 | \$848.65 |
| 17 | \$55,191 | \$2,750 | \$57,941 | \$906.83 |
| 18 | \$55,752 | \$2,750 | \$58,502 | \$966.07 |
| 19 | \$56,313 | \$2,750 | \$59,063 | \$1,026.38 |
| 20 | \$56,896 | \$2,750 | \$59,646 | \$1,087.75 |
| 21 | \$57,457 | \$2,750 | \$60,207 | \$1,150.18 |
| 22 | \$58,018 | \$2,750 | \$60,768 | \$1,213.68 |
| 23 | \$58,580 | \$2,750 | \$61,330 | \$1,278.23 |
| 24 | \$59,141 | \$2,750 | \$61,891 | \$1,343.85 |
| 25 | \$60,714 | \$2,750 | \$63,464 | \$1,410.53 |
| 26 | \$61,275 | \$2,750 | \$64,025 | \$1,410.53 |
| 27 | \$61,836 | \$2,750 | \$64,586 | \$1,410.53 |
| 28 | \$62,397 | \$2,750 | \$65,147 | \$1,410.53 |
| 29 | \$62,958 | \$2,750 | \$65,708 | \$1,410.53 |
| 30 | \$63,519 | \$2,750 | \$66,269 | \$1,410.53 |
| 31 | \$64,080 | \$2,750 | \$66,830 | \$1,410.53 |
| 32 | \$64,641 | \$2,750 | \$67,391 | \$1,410.53 |
| 33 | \$65,202 | \$2,750 | \$67,952 | \$1,410.53 |
| 34 | \$65,763 | \$2,750 | \$68,513 | \$1,410.53 |
| 35 | \$66,324 | \$2,750 | \$69,074 | \$1,410.53 |

HB 1873 implemented a salary supplement (retirement).

Based on **HB 2662**, employees taking insurance receive 100% of an individual premium of the Health Choice FBA. Should your insurance selection be a larger premium, you will pay the difference.

Employees not taking insurance will receive the State approved in-lieu of FBA, currently \$69.71 per month.

One-half year increments are paid to employees hired on or before 8/1/2009 with at least 90 days of service credit. Teachers who attain National Board Certification after June 30, 2013, shall be compensated according HB1023xx.

2025-2026 Sperry Public Schools Support Personnel Salary Schedule

| | Clerical | Custodial | Child Nutrition | Tier I Teachers' Assistant | Tier II Special Ed. Assistant |
|-------|-------------|--------------------|--------------------|-------------------------------|-------------------------------------|
| Index | Hourly Rate | Hourly Rate | Hourly Rate | Hourly Rate | Hourly Rate |
| 0 | 13.16 | 12.95 | 13.14 | 12.79 | 13.34 |
| 1 | 13.31 | 13.10 | 13.29 | 12.94 | 13.49 |
| 2 | 13.46 | 13.25 | 13.44 | 13.09 | 13.64 |
| 3 | 13.61 | 13.40 | 13.59 | 13.24 | 13.79 |
| 4 | 13.76 | 13.55 | 13.74 | 13.39 | 13.94 |
| 5 | 13.91 | 13.70 | 13.89 | 13.54 | 14.09 |
| 6 | 14.06 | 13.85 | 14.04 | 13.69 | 14.24 |
| 7 | 14.21 | 14.00 | 14.19 | 13.84 | 14.39 |
| 8 | 14.36 | 14.15 | 14.34 | 13.99 | 14.54 |
| 9 | 14.51 | 14.30 | 14.49 | 14.14 | 14.69 |
| 10 | 14.66 | 14.45 | 14.64 | 14.29 | 14.84 |
| 11 | 14.81 | 14.60 | 14.79 | 14.44 | 14.99 |
| 12 | 14.96 | 14.75 | 14.99 | 14.59 | 15.14 |
| 13 | 15.11 | 14.90 | 15.24 | 14.74 | 15.29 |
| 14 | 15.26 | 15.05 | 15.44 | 14.89 | 15.44 |
| 15 | 15.41 | 15.20 | 15.64 | 15.04 | 15.59 |
| 16 | 15.56 | 15.35 | 15.89 | 15.24 | 15.74 |
| 17 | 15.71 | 15.50 | 16.09 | 15.44 | 15.89 |
| 18 | 15.86 | 15.70 | 16.34 | 15.64 | 16.04 |
| 19 | 16.41 | 15.90 | 16.54 | 15.84 | 16.19 |
| 20 | 16.56 | 16.10 | 16.84 | 16.04 | 16.34 |
| 21 | 16.86 | 16.30 | 17.04 | 16.24 | 16.54 |
| 22 | 17.06 | 16.50 | 17.24 | 16.44 | 16.74 |
| 23 | 17.26 | 16.70 | 17.44 | 16.64 | 16.94 |
| 24 | 17.46 | 16.90 | 17.64 | 16.84 | 17.14 |
| 25 | 17.66 | 17.10 | 17.84 | 17.04 | 17.34 |

Elementary and middle school secretaries work 195 days, eight hours per day, 1560 hours per year. High school secretary works 210 days, eight hours per day, 1680 hours per year.

Tier I teachers' assistants and Tier II special education assistants work 173 days, seven hours per day, 1211 hours per year unless additional time is specified.

Bus drivers work 173 days \$68.00 per day, \$11,764.00 per year.

Child nutrition employees work 176 days per year.

The District will pay \$1,050.00 toward each full-time 9, 10, and 11-month employee's retirement. The District will pay \$800.00 toward retirement for each full-time bus driver contract. Part-time or a partial year of service will be prorated. Full-time employees hired prior to July 1, 2004, will retain the the prior district compensation for insurance as an additional amount above contracts: \$840.00 for less than 10 months.

Support employees who work six hours per day or more will receive the state flexible benefit allowance or the State approved in-lieu of option, currently \$189.69 per month.

2025-2026 Sperry Public Schools Miscellaneous Pay Schedule

| Gate Duty, Clock, Concession, etc. | 15.00 Hourly |
|--|---------------------------------|
| Bus Driving Trips | 17.00 Hourly |
| Summer/Temporary Grounds/Maintenance/Custodial, etc. | 15.00 Hourly |
| Certified Tutoring/Instructional-Related Duties, etc. | 35.00 Hourly |
| After School Detention | 35.00 Hourly |
| Driver's Education | 35.00 Hourly |
| Coaching Dues | 100.00 Per Person |
| Non-Contract Security Guards | 18.00 Hourly |
| Certified Long-Term Sub* *More than 20 consecutive days in the same position constitutes a long-te | 140.00 Daily erm substitute. |
| Mentor Teacher Stipend | 500.00 Annually |
| Teacher of the Year Stipend | 1,500.00 Annually |
| Teacher of the Year Candidates (Building Level) | 600.00 Annually |
| Non-Certified Sub* *Limited to 90 days per school year without a bachelor's degree. *Limited to 100 days per school year with a bachelor's degree. | 90.00 Daily |
| Certified Sub* *Must hold a current Oklahoma State teaching certificate. | 120.00 Daily |
| Non-Certified Adjunct Teacher | 20.00 Hourly |

Quote and Services Agreement



Quote Number

Q-1282913-2

Expiration Date

7/23/2025

Billing Entity

Agile Sports Technologies, Inc. dba Hudl

600 P Street, Suite 400

Lincoln, NE 68508

Address Information

Customer Name

Sperry High School

Ship To

Sperry High School

Bill To Email

jedgar@sperry.k12.ok.us

John Edgar

Bill To

4Th St & Main St

United States

jedgar@sperry.k12.ok.us (918) 288-7213

Sperry, Oklahoma 74073

400 W MAIN ST

SPERRY, OK 74073

US

Terms

| Trial Start Date | 6/30/2025 | Billing Frequency | Annual | | |
|-------------------------|-----------|-------------------|----------|--|--|
| Subscription Start Date | 9/1/2025 | Payment Terms | Net 30 | | |
| Subscription End Date | 8/31/2028 | Payment Method | Check | | |
| Due on Signing | USD 0.00 | 1st Invoice Date | 8/2/2025 | | |
| | | | | | |

Total Contract Value:

USD 46,500.00

1st Invoice

USD 15,500.00

2nd Invoice

USD 15,500.00

3rd Invoice

USD 15,500.00

Product and Services

FREE Early Access

- 1 High School Essential Athletic Department Package
 - 1 Focus Indoor
 - 1 Focus Indoor Software
 - 1 Focus Indoor Hardware Kit
 - 1 Focus Outdoor
 - 1 Focus Outdoor Software
 - 1 Focus Outdoor Hardware Kit
 - 1 Playtools
 - 1 Hudl Silver Organization Access
 - 1 Focus Exchange Network
 - 1 Hudl Assist Unlimited Game Only Standard Varsity Access
 - 1 Hudl Streaming 60

- 2 Manfrotto Tripod
- 2 Focus Flex
 - 2 Focus Flex Software
 - 2 Focus Flex Hardware Kit
- 2 Hudl Focus Point MA200
 - 2 Hudl Focus Point MA200 Software
 - 2 Hudl Focus Point MA200 Axis Hardware Kit
- 2 Focus Flex Multi-Sport

2025-2026

- 1 High School Essential Athletic Department Package
 - 1 Playtools
 - 1 Hudl Silver Organization Access
 - 1 Focus Exchange Network
 - 1 Hudl Assist Unlimited Game Only Standard Varsity Access
 - 1 Hudl Streaming 60
 - 1 Focus Indoor Software
 - 1 Focus Outdoor Software
 - 2 Focus Flex Software
 - 2 Hudl Focus Point MA200 Software
- 2 Focus Flex Multi-Sport

2026-2027

- 1 High School Essential Athletic Department Package
 - 1 Playtools
 - 1 Hudl Silver Organization Access
 - 1 Focus Exchange Network
 - 1 Hudl Assist Unlimited Game Only Standard Varsity Access
 - 1 Hudl Streaming 60
 - 1 Focus Indoor Software
 - 1 Focus Outdoor Software
 - 2 Focus Flex Software
 - 2 Hudl Focus Point MA200 Software
- 2 Focus Flex Multi-Sport

2027-2028

- 1 High School Essential Athletic Department Package
 - 1 Playtools
 - 1 Hudl Silver Organization Access
 - 1 Focus Exchange Network
 - 1 Hudl Assist Unlimited Game Only Standard Varsity Access
 - 1 Hudl Streaming 60

- 1 Focus Indoor Software
- 1 Focus Outdoor Software
- 2 Focus Flex Software
- 2 Hudl Focus Point MA200 Software
- 2 Focus Flex Multi-Sport

Terms and Services

- 1 Customer acknowledges that Trial Start Date is an estimate only, and may be different from the date on which Hudl activates trial access to Products. If Organization currently has existing services with Hudl, the products described in this Order will be effective for the remainder of the current subscription term.
- 2 This Order terminates and replaces all previous Orders for Products currently ordered by or provided to Organization as of the start date identified above. This Order and Organization's purchase and use of the Products described on this Order are governed by the signed agreement in place between the parties, or, if no such agreement exists, the Organization Terms of Service found at www.hudl.com/eula
- The Invoice for the Year 1 amount will be sent either 30 days before the start date indicated above or once the Order is executed by both parties (whichever is later). Additional invoices will be aligned with the annual billing dates for the remainder of the Subscription Term.
- 4 Prices shown above do not include any taxes that may apply; any such taxes are Organization's responsibility. Tax-exempt Organizations must provide a copy of their certificate of exemption to Hudl. This is not an invoice.
- If this Order is returned to Hudl after the start date indicated above, Hudl may adjust the start and end dates to reflect the actual dates of service without changing the total days of service or price. Any Hudl products currently used or purchased by Organization, including those listed above, will remain effective for the remainder of the current Subscription Term.

Non-Appropriation Clause

If Organization is a state or local government entity that is prohibited by Applicable Law from committing funds in future fiscal years, or if insufficient or no funds are appropriated in any subsequent fiscal period by the governing body responsible for Organization's financial expenditures, Organization shall promptly notify Hudl and any outstanding Order(s) shall terminate on the earlier day of the last day of the fiscal period for which sufficient appropriation was made or whenever the funds appropriated for payment under this Agreement are exhausted. To the extent permitted by Applicable Law, Organization agrees (a) that it will not enter into any agreement with a competitor of Hudl for similar products during the Term; (b) it has not entered into any such agreement since the non-appropriation; and (c) it shall take all necessary steps to seek appropriation for the Fees during the Term.



Quotes and Services Agreement

Order Number Q-1282935-2 Expiration Date 7/19/2025

Billing Entity Agile Sports Technologies, Inc. dba Hudl

600 P Street, Suite 400 Lincoln, NE 68508

Address Information

Customer Name Sperry High School Ship To Sperry High School

Bill To Email jedgar@sperry.k12.ok.us John Edgar

Bill To 4Th St & Main St jedgar@sperry.k12.ok.us

Sperry, Oklahoma 74073 (918) 288-7213

United States 400 W MAIN ST

SPERRY, OK 74073

US

Terms

Start Date 7/15/2025 Billing Frequency Annual
End Date 7/14/2026 Payment Terms Net 30

Payment Method Check

Year 1: USD 2,000.00

Product and Services

2025-2026

| | Product | | | | ogwieni Pitro) |
|----------|---|---|--------------|-----|----------------|
| Package | Focus Point LR Pilot | 1 | USD 2,000.00 | 365 | USD 2,000.00 |
| Software | 1 - Focus Point LR Pilot - Software | | Included | 365 | USD 0.00 |
| Hardware | 1 - Focus Point LR Pilot - Hardware Kit | | Included | 365 | USD 0.00 |

Total Price: USD 2,000.00

Terms and Services

- 1 This Order and Organization's purchase and use of the Products described on this Order are governed by the signed agreement between the parties, or, if no such agreement exists, the Hudl Organization Terms of Service found at
 - www.hudl.com/eula
- 2 The Invoice will be sent 30 days before the start date indicated above or once the Order is executed by both parties (whichever is later).
- The Order will automatically renew at Hudl's standard list price at the time of renewal for an additional one-year period if not cancelled at least 30 days before expiration of the current Subscription Term.
- 4 Prices shown above do not include any taxes that may apply; any such taxes are Organization's responsibility. Tax-exempt Organizations must provide a copy of their certificate of exemption to Hudl. This is not an invoice.
- 5 If this Order is returned to Hudl after the start date indicated above, Hudl may adjust the start and end dates to reflect the actual dates of service without changing the total days of service or price. Any Hudl products currently used or purchased by Organization, including those listed above, will remain effective for the remainder of the current Subscription Term.



Quotes and Services Agreement

Order Number

Q-1282941-1

Expiration Date

7/23/2025

Billing Entity

Agile Sports Technologies, Inc. dba Hudl

600 P Street, Suite 400

Lincoln, NE 68508

Address Information

Customer Name

Sperry High School

Ship To

Sperry High School

Bill To Email

jedgar@sperry.k12.ok.us

John Edgar

Bill To

4Th St & Main St

jedgar@sperry.k12.ok.us

Sperry, Oklahoma 74073

(918) 288-7213 201 N 4TH ST

United States

SPERRY, Oklahoma 74073

United States

Terms

Contract Start Date 6/30/2025

Contract End Date 8/31/2028

Year 1 Hudl Tickets Rebate Percentage 75%

Year 2 Hudl Tickets Rebate Percentage 0%

Year 3 Hudl Tickets Rebate Percentage 0%

Product and Services

Activation Period

1 - Hudl Tickets

2025-2026

1 - Hudl Tickets

2026-2027

1 - Hudl Tickets

2027-2028

1 - Hudl Tickets

Total Price:

USD 0.00

Terms and Services

1 Hudl Ticketing Addendum found at https://www.hudl.com/legal/agreements/hudl-ticket-terms

Hudl Ticketing Promotion

Organizations that sign a contract with Hudl for Hudl Tickets by August 31, 2025 may be eligible to receive a rebate on the Hudl Transaction Fees (as defined in the Hudl Ticket Terms) for every digital Hudl ticket sold. The rebate percentage(s) you are eligible to receive are set forth in your Order (each a "Hudl Ticket Rebate Percentage"). Rebates are paid quarterly according to the schedule below provided your total rebate for the preceding quarter is at least \$250 (the "Rebate Threshold"). If your total rebate is less than the Rebate Threshold, your rebate will roll over to the next quarter and will be paid out once you have exceeded the Rebate Threshold. Rebates will be disbursed to your Stripe account unless you notify Hudl in writing that you wish to have your rebate applied against future invoices. Organizations wishing to receive a rebate via check must sign up through Tipalti and provide current and complete payment information, including without limitation, a W-9. Failure to provide this information will result in the rebate being applied against future invoices. Organization is responsible for all taxes associated with the rebate.

Rebate Years. J une 30, 2026 represents the end of the first "Rebate Year." J uly 1, 2026 represents the start of a new Rebate Year and each subsequent J uly 1 marks a new Rebate Year. The rebate you are eligible to receive, and to which ticket sales the rebate applies, depends on the Rebate Year not the term of your contract.

Rebate Payout Schedule:

The first rebate payout will take place in August 2025. This will cover ticketed events sold between April 1, 2025 and J une 30, 2025. Only events ticketed through Hudl Ticketing are eligible for rebates.

After the August 2025 payout, the following payout schedule will take place for all relevant rebate years going forward:

| Month in which Tick | eted Event was Sold: | |
|---------------------|----------------------|--------------|
| Sterting Month | Ending Month | Payout Month |
| April | June | August |
| July | September | November |
| October | December | March |
| Jan | Merch | Mary |

EXAMPLE:

Organization signs a three-year contract with a contract start date of April 15, 2025 through April 14, 2028. Organization signed up for this Hudl Ticketing Promotion in April 2025. Organization has the following Hudl Ticket Rebate Percentages:

- Rebate Year 1 = 75%
- Rebate Year 2 = 0%
- Rebate Year 3 = 0%

This results in the following payout schedule:

- Ticketed events between April 1, 2025 and J une 30, 2025 are paid in August 2025 at 75%.
- Ticketed events between July 1, 2025 and September 30, 2025 are paid in November 2025 at 75%.
- Ticketed events between October 1, 2025 and December 31, 2025 are paid in March 2026 at 75%.
- Ticketed events between J anuary 1, 2026 and March 31, 2026 are paid in May 2026 at 75%.
- Ticketed events between April 1, 2026 and J une 30, 2026 are paid in August 2026 at 75%.

At this point, Rebate Year 1 has ended and in this example the Organization would no longer be eligible for rebates as Organization has a 0% rebate in years 2 and 3.

Hudl reserves the right to change or modify the terms of this promotion at any time and in its discretion. Hudl further reserves the right to modify or discontinue the promotion at any time. This promotion is not

| valid on prior purchase or orders. Organization's use of Hudl Tickets remains governed by the Organization Terms of Service and Hudl Ticket Terms. | | | | |
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Pre-Employment Transition Services Coordination Pre-ETS COLLABORATIVE AGREEMENT FY2026

SECTION I - PURPOSE

This Collaborative Agreement ("Agreement"), effective as of the latest date of signature of all Parties or the 1st day of July, 2025 whichever is later, is entered into by and between the following Parties, also referred to herein as "Team Members" to promote collaboration in the delivery of Pre-Employment Transition Services (also referred to herein as Pre- ETS) for participants with a documented disability transitioning from secondary school to post-secondary education programs and/or competitive employment; for individuals with disabilities who are enrolled in secondary education and are eligible, or potentially eligible, to receive vocational rehabilitation services (VR) provided by Oklahoma Department of Rehabilitation Services (DRS).

- (also referred to herein as "Host School");
- The Board of Regents of the University of Oklahoma, by and through University
 Outreach/College of Continuing Education's National Center for Disability Education and
 Training (also referred to herein as "NCDET" or "University").

The Rehabilitation Act of 1973 (Rehabilitation Act), as amended by the Workforce Innovation and Opportunity Act (WIOA), and the Individuals with Disabilities Education Act (IDEA), as amended, all require a formal mechanism in place to ensure coordination of transition services that are needed to provide a free appropriate public education to participants with a documented and to ultimately transition participants with documented disability to competitive integrated employment or post-secondary education.

The OBJECTIVE of this Agreement seeks to:

- Increase coordination between the Parties to identify and prepare participants with a
 documented way to move to post-secondary education and/or competitive integrated
 employment; based on participant need, considering strength, preferences, and interests.
- Improve transition planning by DRS and local education agencies (LEAs) for participants with disabilities to facilitate the development and implementation of that individual's education program.
- Strengthen relationship between the Oklahoma State Department of Education (OSDE),
 Oklahoma Office of Workforce Development (OOWD), LEAs, higher education entities, and
 businesses to facilitate successful outcomes for participants a documented disability.
- Engage, involve and educate families to increase participant success in post-school activities.
- Increase the number of participants reaching their individual education plan (IEP) and the DRS individual plan for employment (IPE) goals.
- Increase professional learning opportunities and share resources.
- Increase job training and education opportunities for people who have traditionally faced barriers.

TERM

The Parties agree that the effective period of this Agreement shall be the latest date of signature of all Parties, or **July 1, 2025, whichever is the latter, through June 30, 2026**.

This Agreement may be renewed for two (2) additional twelve-month periods. Any renewals are contingent upon the Department of Rehabilitation Services renewing the Pre-Employment Transition Services Agreement with the University.

SECTION 2 - DEFINITIONS (for the purpose of this agreement):

- 2.1 Workforce Innovation and Opportunity Act (WIOA): Reauthorizes the Rehabilitation Act of 1973 as amended, that established VR (29 U.S.C. § 701 et seq.) and creates the Pre-ETS set-aside (29 U.S.C. § 730 (d)).
- 2.2 Vocational Rehabilitation (VR): a federal program which promotes, assesses, plans, develops and provides services for individuals with disabilities, consistent with their strengths, resources, priorities, concerns, abilities, capabilities, interests and informed choice, so they may prepare for and engage in gainful employment, as required by the Rehabilitation Act.
- 2.3 Oklahoma Office of Workforce Development (OOWD): carries out the vision of the Governor's Council for Workforce and Economic Development, provides technical assistance and coordinates strategic priorities and plans across education, training and economic agencies. Works to align and connect education and workforce resources, remove workforce barriers and better support Oklahoma employers and jobseeker.
- 2.4 Individual Education Plan (IEP): a written statement of the educational program required by IDEA for a participant with a disability designed to meet the participant's individual needs. The IEP has two general purposes: to set appropriate, measurable goals for the participant and to describe the specialized instruction and services the school district will provide for the participant.
- 2.5 Individual Plan for Employment (IPE): is required by the Rehabilitation Act, and is the roadmap developed jointly by the participant and the Vocational Rehabilitation counselor to help the participant with a disability reach a specific competitive, integrated employment goal.
- 2.6 Individuals with Disabilities Education Act (IDEA): is designed to ensure that all participants with a documented disability have available to them a Free and Appropriate Public Education (FAPE) that provides special education and related services designed to meet their unique needs and to prepare them for further education, employment and independent living; federal act codified at 20 U.S.C. § 1400 et seq.
- 2.7 Local Education Agency (LEA): a public board of education or other public authority legally constituted within a state for either administrative control or direction of, or to perform a service function for, public elementary schools or secondary schools in a city, county, township, school district or counties recognized in a state as an administrative agency for its public elementary schools or secondary schools; codified at 20 U.S.C. §1401 (19).
- 2.8 A participant with a disability: is an individual who is in an educational program; and

meets certain age requirements; and is eligible for and receiving special education or related services under IDEA; or is an individual with a disability for purposes of section 504 of the Rehabilitation Act.

- 2.9 Potentially Eligible: participants with a documented disability, including individuals ages 14-21 who have not applied or been determined eligible for VR services.
- 2.10 Competitive Integrated Employment: employment for an individual with a disability that is, among other things, compensated at a rate not lower than the minimum wage and is customary for the occupation and where the individual interacts with other persons without disabilities.
- 2.11 Pre-Employment Transition Services (Pre-ETS): activities provided through a subset of transition services, in partnership with LEAs, to help participants, and potentially eligible participants, with disabilities develop skills leading to success in employment and independent living after high school. These learning experiences are designed within an outcome-oriented process that promotes movement from school to post-school activities, including postsecondary education, vocational training, competitive integrated employment, financial literacy, and self-advocacy education to improve social and independent living skills. Pre-ETS are defined and authorized in accordance with 29 U.S.C. § 733.

The following are examples of activities that fall into the five required Pre-ETS categories:

- Job Exploration Counseling: discussion, activities, vocational evaluations or assessments on in-demand job opportunities intended to foster motivation and informed decisionmaking.
- Work-Based Learning research and knowledge of work site tours, job shadowing, mentoring, internships, apprenticeships, short-term employment, volunteering, and onthe-job trainings;
- Counseling on Post-Secondary Opportunities—discussion and activities regarding
 college and other -post-secondary opportunities, academic and occupational training
 needed to succeed in the workplace, and providing resources that may be used to support
 individual participant success in education and training, such as disability support services
 and financial aid:
- Workplace Readiness Training (can be in a simulated or "real" work setting) teaching
 social skills and independent living skills necessary to prepare for eventual employment,
 such as communication and interpersonal skills, financial literacy, transportation options,
 job-seeking skills, understanding employer expectations, and other "soft" skills necessary
 for employment; and
- Self-advocacy—training on rights and responsibilities; how to request accommodations or services and supports; communicating thoughts, concerns, and needs; peer-mentoring opportunities; and participating in leadership activities offered in educational or community settings.

SECTION 3 – RESPONSIBILITIES:

The Host School:

The school plays a significant role in the success of providing and coordinating transition services, specifically employment readiness instruction for participants with a documented disability. Schools are bound by the specific content in the Individuals with Disabilities Education Act (IDEA) for the provision of secondary transition services and by coordinating services with other agencies who will pay for or provide transition services. Pre-Employment Transition Services are not meant to reduce the responsibility of schools to provide transition services. The intent is to enhance the resources available to participants with a documented disability through collaboration. Host School understands and agrees that they will not be reimbursed by the University for any costs incurred as part of the Pre- ETS program.

The Host School will:

- Upon receipt of proof from NCDET that all NCDET personnel participant under this
 Agreement have passed the criminal background record check, allow the NCDET Pre-ETS
 staff access to DRS potentially eligible participants with a documented disability and/or
 DRS clients (in a group setting or one-on-one) to whom they can provide Pre-ETS
 instructional activities;
- work with the local DRS counselors to identify, recruit, and refer participants for vocational rehabilitation services;
- be responsible for collecting written parent authorization to allow their participant to participate in Pre-ETS activities;
- ensure school staff and/or a classroom teacher is present and assisting to ensure the highest engagement of the participants;
- communicate to the NCDET Pre-ETS staff and DRS (if applicable) any concerns brought forth by a participant;
- provide information to assist staff providing Pre-ETS activities that will support the learning needs, adaptations, and/or modifications of program participants;
- assist with outreach to identify participants with a documented disability and assessment
 of their potential need for transition services and pre-employment transition services;
- promote networking and collaboration among families, schools, community agencies and employers;
- share career assessment and planning information with DRS and Pre-ETS staff;
- work collaboratively to increased number of participants obtaining their IEP and IPE goals;
- assist with the development of additional school sites by speaking with potential school leadership; and
- maintain confidentiality regarding program participants.

NCDET:

The University of Oklahoma Outreach is a lifelong learning organization dedicated to helping individuals, businesses, groups, and communities transform themselves through knowledge. Established in 1965, the National Center for Disability Education and Training seeks to advance independent living, employment, and career opportunities for people with disabilities through innovative training and direct service.

NCDET will:

- work in collaboration with DRS counselors, school transition personnel, and other persons supporting DRS potentially eligible participants with a documented disability and/or DRS clients to provide Pre-ETS instructional activities in groups and/or individually;
- ensure its staff are trained and experienced in working with participants with a documented disability as well as developing business relationships;
- ensure its staff have successfully passed a criminal background check; and will provide the Host School proof prior to providing Pre-ETS activities,
- support the host school staff in planning for the transition of participants with a documented disability from school to post-school activities;
- work in collaboration with the teacher and current transition curriculum;
- work to increase employment and/or post-secondary participant success;
- work with local school districts to create greater access for participants with a documented disability and remove barriers into transition programs and activities;
- assist with outreach to identify participants with a documented disability and assessment
 of their potential need for transition services and pre-employment transition services;
- encourage community work experiences that provide the opportunity for participants with a documented disability to participate in skill development in community settings;
- promote networking and collaboration among families, schools, community agencies and employers;
- share career assessment and planning information with DRS and school staff;
- work with the local DRS counselors to identify, recruit, and refer participants for vocational rehabilitation services;
- communicate to Host School staff and DRS (if applicable) any concerns brought forth by a participant;
- assist with the development of additional school sites by speaking with potential school leadership; and
- maintain confidentiality regarding program participants.

Section 4 Special Terms and Assurances

A. Insurance

Each Party is hereby required to carry liability insurance or State of Oklahoma self-insurance adequate to compensate, in accordance with the limits of the Oklahoma Governmental Tort Claims Act, 51 O.S. 1991, sec 151, et seq., as amended, persons for injury to their person or property occasioned by an act of negligence by the party to be bound, its agents or employees. The Parties shall timely renew the policies to be carried pursuant to this section throughout the term of the Agreement, and provide evidence of such insurance and renewals upon request.

B. Equal Opportunity/Non-Discrimination

As applicable, the provisions of Exec. Order No. 13279 and Exec. Order No. 11141 are incorporated into each Order and must be included in any subcontracts awarded involving any Order. The parties

represent that they are in compliance with all applicable federal and state laws and regulations and do not consider race, color, sex, sexual preference, religion, national origin, or age (40 or older) in ways that violate the United States' civil rights laws. In addition, the parties agree to comply with the applicable provisions of Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. § 701, and the Vietnam Era Veterans' Readjustment Assistance Act of 1974, 38 U.S.C. § 4212. Supplier acknowledges and agrees that it will take no action, make no decision, and grant no preference or disadvantage, directly or indirectly, based on a person's race, color, marital status, national origin, ethnicity, or sex.

C. Drug-Free Workplace

Each Party represents compliance in providing or continuing to provide a drug-free workplace in accordance with the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part § 85.600 et seq.

D. Modification

The Agreement may only be modified by mutual consent of the Parties in writing.

E. Cancellation

- 1. With Cause: In the event the Host School fails to meet the terms and conditions of the Agreement, or fails to provide services in accordance with the provisions of the Agreement, the University may, upon written notice of default transmitted via Certified Mail to the Host School, cancel the Agreement effective upon receipt of notice or at 5:00 PM on the fifth calendar day from the date the University mailed the notice, whichever occurs first. Such cancellation shall not be an exclusive remedy, but shall be in addition to any other rights and remedies provided for by law.
- 1. Without Cause: It is further agreed that the Agreement may be canceled by either Party by providing thirty (30) days prior written notice.

F. Access to and Retention of Records

The Host School shall maintain adequate records regarding the Pre-ETS program and participant participation. Authorized personnel of the University, U.S. Department of Education or other pertinent federal agencies, and authorized personnel of the Oklahoma Department of Rehabilitation Services, and other appropriate state entities shall have the right of access to records of Host School which are pertinent to the performance of the Agreement, in order to audit, examine, make excerpts and/or transcripts. The Host School shall be required to maintain all records for three (3) years after all pending matters are closed.

G. Compliance with State and Federal Laws

Each Party to this Agreement shall comply with all applicable state and federal laws, rules and regulations relevant to the performance of the Contract. Compliance shall be the responsibility of the each Party, without reliance on or direction by the other.

Each Party hereto agrees to be responsible for its own negligent acts and omissions and those of its employees and agents as provided by the Oklahoma Governmental Tort Claims Act, 51 O.S. 1991, sec 151, et seq., as amended.

If the University notifies the Host School of a possible compliance issue, the Host School must submit an explanation to the University within forty-five (45) days of the notification. If upon receipt of the explanation the University determines the Host School is out of compliance, the Host School will have 30 days to remedy the non-compliance. If after that time the University determines the Host School has not resolved the compliance issue, the University may take any or all, but not limited to, the following options:

- 1. suspension of the Contract;
- 2. withholding of additional Contracts;
- 3. requiring an immediate audit of all records pertaining to the Contract;
- 4. the University, within 21 days of receipt of reports, shall complete review;
- 5. the University may choose to make an allowance on any compliance issue if appropriate documentation for the non-compliance action can be furnished.

Neither Party shall be liable for any damages resulting from any delay in delivery or failure to give notice of delay that directly or indirectly results from the elements, acts of God, delays in transportation, or delays in delivery by any cause beyond the reasonable control of the Parties.

H. FERPA

Each Party to this Agreement agrees to abide by the limitations on redisclosure of personally identifiable information from education records as set forth in the Family Educational Rights and Privacy Act (34 CFR 99.33(a)(2))

I. Clean Air Act

Each Party agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq. The Host School agrees to report each violation to the University, and understands and agrees that the University will, in turn, report each violation as required to assure notification to the appropriate Environmental Protection Agency Regional Office.

J. Employment Relationship

This Agreement does not create an employment relationship. Individuals performing services required by the Agreement are not considered employees of the University. The Host School's employees shall not be considered employees of the University for any purpose, and as such shall not be eligible for benefits accruing to University employees.

The University shall provide access to staff as needed to meet the requirements contained herein.

K. Contract Jurisdiction

The Agreement will be governed in all respects by the laws of the State of Oklahoma. The State of Oklahoma, District Court of Oklahoma County will be the venue in the event any legal action is filed by the Host School or the University to enforce or to interpret provisions of the Agreement.

This Agreement is the product of negotiations between the Parties, each of which has had the opportunity to consult counsel prior to the execution hereof. Therefore, the Parties agree that if this Agreement needs to be interpreted by any court (or other tribunal) having jurisdiction, no conclusions or inferences of the law shall be drawn in favor of or against either Party on the basis of which Party drafted the term or provision at issue.

L. Severability

If any provision under the Agreement, or its application to any person or circumstance, is held invalid by any court of competent jurisdiction, such invalidity does not affect any other provision of the Agreement or its application that can be given effect without the invalid provision or application.

M. Ownership and Copyrights

All curriculum, instructional materials, software, reports, and videos (hereinafter "Intellectual Property") are being developed exclusively for the University or purchased by the University and shall be the property of the University. Intellectual Property created and copyrighted or trademarked by the other Party outside of the Contract shall be retained by same. This article shall not be construed to alter or diminish ownership rights provided under state or federal law or regulations.

N. Accessibility

Pursuant to Title 74, Section 85.7d and OAC 580:15-6-22 electronic and information technology procurements, agreements, and contracts shall comply with applicable Oklahoma Information Technology Accessibility Standards issued by the Oklahoma Office of State Finance. EIT Standards may be found at www.ok.gov/DCS/Central_Purchasing Upon request, the Host School shall provide a description of conformance with the applicable Oklahoma Information Technology Accessibility Standards for the proposed product, system or application development/customization by means of either a Voluntary Product Accessibility Template (VPAT) or other comparable document.

O. Entire Agreement

This Agreement constitutes the entire Agreement and understanding between the Parties and supersedes all prior and/or contemporaneous discussions, representations, or contracts, whether written or oral, of the Parties relating to the work to be performed.

Section 5: Signatures

The Parties hereto agree that they may conduct the transaction by electronic means and hereby state that electronic signature shall have the same force and effect as an original signature.

THE HOST SCHOOL REPRESENTS THAT IT HAS READ AND UNDERSTAOOD THE TERMS OF THIS AGREEMENT AND MADE NO CHANGES TO THE TERMS OF THIS AGREEMENT. BY PLACING THE SIGNATURE OF ITS AUTHORIZED REPRESENTATIVE, THE HOST SCHOOL AGREES TO BE BOUND BY THIS AGREEMENT.

| Host School | |
|--------------------------------|------|
| Signature | Date |
| Print Name and Signatory Title | |

Sperry Public Schools Facilities Use and License Agreement

| | AGREEN | | | | Sperry | Public | Schools | ("School | District") |
|-----|--------|-------|------------------|--------|--------|--------|---------|----------|------------|
| and | Sperry | Boose | <u>⟨</u> ("Licer | see"). | | | | | |
| | /lub | | | • | | | | | |

RECITALS:

- A. Licensee desires to use on a temporary basis certain facilities owned by the School District.
- B. The School District desires to allow Licensee to use and occupy designated portions of those facilities at specific times and for specific purposes.

WHEREFORE, in consideration of the following mutual promises, covenants and conditions and intending to be legally bound the parties agree as follows:

- 1. The School District agrees to allow Licensee to use and occupy the facilities and portions thereof described in paragraph 6 below at the times designated in said paragraph 6 below and for the specific uses described in paragraph 6.
- 2. Licensee agrees to pay the School District \$_____ as and for rentals and all required cleaning and janitorial expense involved in Licensee's use and occupancy of the facilities.
- 3. Licensee agrees to release, hold harmless and indemnify the School District, its agents and employees from any and all liability regardless of the source and regardless of the type of claim which may occur arising out of, directly or indirectly, the Licensee's occupancy and use of the below-described facilities. In addition to the foregoing release and indemnity, and not in lieu thereof, Licensee agrees to furnish School District with a certificate or certificates of insurance coverage in such amounts as the superintendent of schools requires as will insure the School District against any and all liability or actions that can arise by virtue of the Oklahoma Governmental Tort Claims Act, and naming the School District, its agents and representatives as additional parties insureds.
- 4. Licensee warrants and represents that it is authorized to sign this Agreement and by signing this Agreement binds itself, its affiliates, members, successors and assigns.
- 5. This Agreement is terminable at the will of the School District upon thirty (30) days advance notice.

| 6. | Designated building: | Cheer Gym | | | |
|---|----------------------|-------------------------------|--|--|--|
| | Designated portion: | all | | | |
| | Designated use: | competition theer practice | | | |
| | Designated date(s): | July - Nov 30, 2025 | | | |
| | Designated time: | after school/ evenings - TBD | | | |
| Licensee will take care to use all facilities and equipment of the School District in a careful and prudent manner so as to prevent any loss, defacement or damage to them. Licensee is liable to the School District for the damages, repair or replacement of any items damaged during its use of the School District's facilities. DATED this | | | | | |
| Licen | see | Sperry Public Schools | | | |
| | le Byant and Name | President, Board of Education | | | |
| | w myant | Attest: | | | |
| Signa | ture | Clerk, Board of Education | | | |

Sperry Public Schools Facilities Use and License Agreement

| THIS AGREEMENT is entered into between | Sperry Public Schools ("School District") |
|--|---|
| and Tyle Tonx ("Licensee"). | |
| and Tyle Torix ("Licensee"). Sperfy Football Boost Club RECITALS: | |

- A. Licensee desires to use on a temporary basis certain facilities owned by the School District.
- B. The School District desires to allow Licensee to use and occupy designated portions of those facilities at specific times and for specific purposes.

WHEREFORE, in consideration of the following mutual promises, covenants and conditions and intending to be legally bound the parties agree as follows:

- 1. The School District agrees to allow Licensee to use and occupy the facilities and portions thereof described in paragraph 6 below at the times designated in said paragraph 6 below and for the specific uses described in paragraph 6.
- 2. Licensee agrees to pay the School District \$ \(\) as and for rentals and all required cleaning and janitorial expense involved in Licensee's use and occupancy of the facilities.
- 3. Licensee agrees to release, hold harmless and indemnify the School District, its agents and employees from any and all liability regardless of the source and regardless of the type of claim which may occur arising out of, directly or indirectly, the Licensee's occupancy and use of the below-described facilities. In addition to the foregoing release and indemnity, and not in lieu thereof, Licensee agrees to furnish School District with a certificate or certificates of insurance coverage in such amounts as the superintendent of schools requires as will insure the School District against any and all liability or actions that can arise by virtue of the Oklahoma Governmental Tort Claims Act, and naming the School District, its agents and representatives as additional parties insureds.
- 4. Licensee warrants and represents that it is authorized to sign this Agreement and by signing this Agreement binds itself, its affiliates, members, successors and assigns.
- 5. This Agreement is terminable at the will of the School District upon thirty (30) days advance notice.

| 6. Designated building: | Field of Oceans | | | | | |
|---|-------------------------------|--|--|--|--|--|
| Designated portion: | Practice Fields | | | | | |
| Designated use: | practice | | | | | |
| Designated date(s): | 7-21-25/11-15-25 | | | | | |
| Designated time: | varies times | | | | | |
| Licensee will take care to use all facilities and equipment of the School District in a careful and prudent manner so as to prevent any loss, defacement or damage to them. Licensee is liable to the School District for the damages, repair or replacement of any items damaged during its use of the School District's facilities. DATED this | | | | | | |
| Licensee | Sperry Public Schools | | | | | |
| Tyle(Toriy Printed Name | President, Board of Education | | | | | |
| Type Toke | Attest: | | | | | |
| Signature | Clerk, Board of Education | | | | | |

INDEPENDENT SCHOOL DISTRICT NO. I-008 SPERRY PUBLIC SCHOOLS REGULAR BOARD MEETING MINUTES HIGH SCHOOL COMMONS

June 9, 2025 6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, June 9, 2025, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

PROCEDURAL ITEMS

1. Call to Order-Roll call, record members present, establish a quorum.

Meeting was called to order by Jeff Carter at 6:00 P.M.

April Bowman – absent Mechelle Beats – here Michelle Brown – here Johnny Holmes – here Jeff Carter – here

2. Vote to approve the agenda as part of the minutes.

Motion was made by Mechelle Beats and seconded by Michelle Brown to approve the agenda as part of the minutes.

Mechelle Beats – aye Michelle Brown – aye Johnny Holmes – aye Jeff Carter – aye Motion carried – 4-0

- 3. Pledge of Allegiance.
- 4. Moment of Silence.

FORMAL ADOPTION OF THE AGENDA

5. Motion, discussion, and vote on motion to formally adopt the agenda.

June 9, 2025 Regular Board of Education Meeting Page 2 of 5

Motion was made by Johnny Holmes and seconded by Mechelle Beats to formally adopt the agenda.

Mechelle Beats – aye Michelle Brown – aye Johnny Holmes – aye Jeff Carter – aye Motion carried – 4-0

VOICES OF THE COMMUNITY

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community, Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

There were no public comments.

SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD

7. Dr. Beagles presented to the Board of Education a monthly Superintendent/Board Report.

BUDGET AND FINANCE

- 8. Mrs. Misty Fisher presented to the Board of Education the monthly financial reports.
- 9. Mrs. Misty Fisher presented to the Board of Education the monthly Treasurer's Report.
- 10. Mrs. Misty Fisher presented to the Board of Education the monthly Activity Fund Report.

CONSENT AGENDA

Approve or disapprove items 11 through 36. These items will be approved by one motion unless the Board of Education desires to have a separate vote on any or all of these items.

- 11. Renewal of contract with Oklahoma School Assurance Group (OSAG) to provide workers' compensation insurance for the 2025-2026 fiscal year.
- 12. Renewal of contract with The Department of Rehabilitation Services for a Transition School-To-Work Program for students with disabilities for the 2025-2026 fiscal year.
- 13. Approval of the quote, based on OMNIA Partners purchasing contract number R250103, from Samson Equipment Inc. to purchase weight training equipment as specified in the quote.
- 14. Ratify appointment of Misty Fisher as the Minutes Clerk and Deputy Treasurer for the 2025-2026 fiscal year.
- 15. Ratify appointment of Kristen Hubble as the Treasurer, Activity Fund Custodian, and Deputy Minutes Clerk for the 2025-2026 fiscal year.
- 16. Ratify appointment of Christy Mooney as the Encumbrance Clerk and Assistant Payroll Clerk for the 2025-2026 fiscal year.
- 17. Renewal of contract with Ann Moburg to provide financial management services for the 2025-2026 fiscal year.
- 18. Continue payment effective July 1, 2025, for all certified and support employees according to the compensation rates listed on the Board of Education approved 2024-2025 salary/pay schedules pending any potential future action by the Board of Education.
- 19. Ratification of resolution to join the Oklahoma Schools Insurance Group (OSIG) for the purpose of procuring insurance coverage for the 2025-2026 plan year.
- 20. Approval of the quote from OSIG to provide specific insurance coverage, including property and fleet, boiler and machinery, general liability, and educators' legal, for the 2025-2026 plan year.
- 21. Ratification of *Exhibits A and B* to the *Student Transfers* policy to establish July 1, 2025, capacity data for out-of-district transfers in accordance with Senate Bill 783.
- 22. Ratification of the Miscellaneous Pay Schedule for the 2025-2026 fiscal year.
- 23. Renewal of contract with Edith Luster to provide psycho-educational services for the 2025-2026 fiscal year.
- 24. Renewal of contract with Tulsa Technology Center to provide transportation services for the 2025-2026 fiscal year.
- 25. Approval of Dr. Brian Beagles, Mr. Brent Core, and Mrs. Misty Fisher to serve as the District's authorized representatives for all local, state, and federal programs and grants, including the child nutrition program, for the 2025-2026 fiscal year.
- 26. Ratification of the Attendance Committee/Internal Activities Review Committee and committee members for the 2025-2026 fiscal year.
- 27. Ratify the appointment of Mr. Jared Smith, Mrs. Misty Fisher, and Dr. Brian Beagles to serve on the District's Sick Leave Donation Committee for the 2025-2026 fiscal year.
- 28. Renewal of the non-exclusive service contract with Work Health Solutions to provide employment related drug screening and physicals from July 1, 2025, through June 30, 2026.
- 29. Renewal of the District's membership with the Oklahoma State School Boards Association for the 2025-2026 fiscal year.
- 30. Renewal of contract with CRW Consulting Services for E-rate management services for the 2025-2026 fiscal year.
- 31. Approval of Board of Education Minutes for May 12, 2025.

- 32. Ratification of checks and encumbrance orders for the General Fund (243-257), Building Fund (75-78), Child Nutrition Fund (17), Bond Fund 34 (None), Bond Fund 36 (None), Bond Fund 37 (2), Bond Fund 38 (2 and 3), and Bond Fund 39 (None).
- 33. Ratification of change orders for the General Fund (14-229), Building Fund (None), Child Nutrition Fund (None), Bond Fund 34 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
- 34. Ratification of General Fund Payroll (50,013-50,156) and Child Nutrition Payroll (None).
- 35. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
- 36. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

Motion was made by Mechelle Beats and seconded by Johnny Holmes to approve items 11 through 36.

Mechelle Beats – aye Michelle Brown – aye Johnny Holmes – aye Jeff Carter – aye Motion carried – 4-0

STAFF SERVICES

37. None.

NEW BUSINESS

38. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

There was no new business.

VOICES OF THE COMMUNITY

39. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior

to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

There were no public comments.

ADJOURNMENT

40. Adjournment.

Motion was made by Mechelle Beats and seconded by Michelle Brown to adjourn at 6:13 P.M.

Mechelle Beats – aye Michelle Brown – aye Johnny Holmes – aye Jeff Carter – aye Motion carried – 4-0

Jeff Carter (Board President)

Misty Fisher (Minutes Clerk)

INDEPENDENT SCHOOL DISTRICT NO. I-008 SPERRY PUBLIC SCHOOLS SPECIAL BOARD MEETING MINUTES June 23, 2025

6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a special meeting on Monday, June 23, 2025, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

PROCEDURAL ITEMS

1. Call to Order-Roll call, record members present, establish a quorum.

Meeting was called to order by Jeff Carter at 6:00 P.M.

April Bowman – here Mechelle Beats – here Michelle Brown – here Johnny Holmes – absent Jeff Carter – here

2. Vote to approve the agenda as part of the minutes.

Motion was made by April Bowman and seconded by Mechelle Beats to approve the agenda as part of the minutes.

April Bowman – aye Mechelle Beats – aye Michelle Brown – aye Jeff Carter – aye Motion carried – 4-0

FORMAL ADOPTION OF THE AGENDA

3. Motion, discussion, and vote on motion to formally adopt the agenda.

Motion was made by Mechelle Beats and seconded by April Bowman to formally adopt the agenda.

April Bowman – aye Mechelle Beats – aye Michelle Brown – aye Jeff Carter – aye Motion carried – 4-0 June 23, 2025 Special Board of Education Meeting Page 2 of 2

CONSENT AGENDA

Approve or disapprove items 4 through 8. These items will be approved by one motion, unless the Board of Education desires to have a separate vote on any or all of these items.

- 4. Approval of a resolution authorizing the activity fund custodian to transfer excess activity funds from the Clearing Account (917) to the General Fund.
- 5. Ratification of *Exhibits A and B* to the *Student Transfers* policy to establish July 1, 2025, capacity data for out-of-district transfers in accordance with Senate Bill 783.
- 6. Ratification of checks and encumbrance orders for the General Fund (258-263), Building Fund (79-81), Child Nutrition Fund (None), Bond Fund 34 (None), Bond Fund 36 (2), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
- 7. Ratification of change orders for the General Fund (1-236), Building Fund (1-74), Child Nutrition Fund (4-16), Bond Fund 34 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
- 8. Ratification of General Fund Payroll (50,013-50,156) and Child Nutrition Payroll (None).

Motion was made by April Bowman and seconded by Mechelle Beats to approve items 4 through 8.

April Bowman – aye Mechelle Beats – aye Michelle Brown – aye Jeff Carter – aye Motion carried – 4-0

ADJOURNMENT

9. Adjournment.

Motion was made by Mechelle Beats and seconded by April Bowman to adjourn at 6:05 P.M.

April Bowman – aye Mechelle Beats – aye Michelle Brown – aye Jeff Carter – aye Motion carried – 4-0

| Jeff Carter (Board President) | Misty Fisher (Minutes Clerk) |
|-------------------------------|------------------------------|

Budget Analysis

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, Print Detail: False

| Classification | Appropriation | Encumbered | Paid | Encumbered Balance | Unencumbered Balance | % Enc Budget |
|-----------------------------------|---|----------------|--------------|-----------------------|-------------------------|-------------------------|
| 2025-2026 | rtyren frentesja eraði að í færða þagi tyfa eð kultur þagi ti | | | | | ggarantiga, pp. 1941, s |
| Fund - 11 GEN FUND-FOR OP | | | | | | |
| 000 NON-CATEGORICAL EXP | 11,344,009.00 | 1,077,363.31 | 130,490.49 | 946,872.82 | 10,266,645.69 | 9.50% |
| 001 SITE ALLOCATIONS | 0.00 | 5,176.50 | 0.00 | 5,176.50 | -5,176.50 | 100.00% |
| 010 BUS BARN | 0.00 | 76,200.00 | 0.00 | 76,200.00 | -76,200.00 | 100.00% |
| 107 YEARLY EXPENSES | 0.00 | 354,253.00 | 0.00 | 354,253.00 | -354,253.00 | 100.00% |
| 125 TECHNOLOGY EXPENSES | 0.00 | 17,250.00 | 0.00 | 17,250.00 | -17,250.00 | 100.00% |
| 331 EDU. FLEX BENEFIT ALLOWANCE | 0.00 | 139.42 | 139.42 | 0.00 | -139.42 | 100.00% |
| 332 SUPPORT FLEXIBLE BENEFIT | 0.00 | 1,707.21 | 1,707.21 | 0.00 | -1,707.21 | 100.00% |
| 334 CER MED PD BY STATE | 0.00 | 3,535.00 | 3,535.00 | 0.00 | -3,535.00 | 100.00% |
| 335 NC MED PD BY STATE | 0.00 | 2,828.00 | 2,828.00 | 0.00 | -2,828.00 | 100.00% |
| 367 READING SUFFICIENCY ACT (RSA) | 0.00 | 7,249.50 | 0.00 | 7,249.50 | -7,249.50 | 100.00% |
| 412 VOCATIONAL PROGRAMS | 0.00 | 4,300.00 | 0.00 | 4,300.00 | -4,300.00 | 100.00% |
| Total Fund - 11 GEN FUND-FOR OP | \$11,344,009.00 | \$1,550,001.94 | \$138,700.12 | \$1,411,301.82 | \$9,794,007.06 | 13.66 % |
| Total 2025-2026 | \$11,344,009.00 | \$1,550,001.94 | \$138,700.12 | \$1,411,301.82 | \$9,794,007.06 | 13.66 % |
| Report Total | \$11,344,009.00 | \$1,550,001.94 | \$138,700.12 | \$1,411,301.82 | \$9,794,007.06 | 13.66 % |

Encumbrance Register

| Fund PO No Da | te | Vendor No | Vendor | Description | Amount |
|--|-----------|---------------------|-----------------------------------|-------------|------------|
| 11 1 07/ | 01/2025 | 47 | SUSA | BLANKET | 246,000.00 |
| UTILITIES BLANKET | | 11-000-2620-410-000 | -0000-000-050 | 07/01/2025 | 246,000.00 |
| 11 2 07/ | 01/2025 | | PUBLIC SERVICE CO. OF OKLAHOMA | BLANKET | 195,000.00 |
| UTILITIES BLANKET | | 11-000-2620-410-000 | -0000-000-050 | 07/01/2025 | 195,000.00 |
| 11 3 07/ | 01/2025 | 6243 | OCRWD #15 | BLANKET | 3,850.00 |
| UTILITIES BLANKET | | 11-000-2620-410-000 | -0000-000-050 | 07/01/2025 | 3,850.00 |
| 11 4 07/ | 01/2025 | 744 | VERDIGRIS VALLEY ELEC. CO-OP | BLANKET | 43,500.00 |
| UTILITIES BLANKET | | 11-000-2620-410-000 | -0000-000-050 | 07/01/2025 | 43,500.00 |
| 11 5 07/ | 01/2025 | 19171 | COX BUSINESS | BLANKET | 5,000.00 |
| BLANKET FOR INTERNET FI COVERED BY E-RATE | EES NOT | 11-000-2620-530-000 | -0000-000-050 | 07/01/2025 | 5,000.00 |
| 11 6 07/ | 01/2025 | | ACS - ADVANCED COPIER SYSTEMS LLC | BLANKET | 20,000.00 |
| BLANKET FOR COPIERS, HA COPIES, SUPPLIES AND SUI | | 11-000-1000-436-100 | -0000-000-050 | 07/01/2025 | 20,000.00 |
| 11 7 07/ | 01/2025 | 624 | O.T.A. PIKEPASS CENTER | BLANKET | 1,500.00 |
| BLANKET FOR TOLL FEES | | 11-000-2720-513-000 | -0000-000-050 | 07/01/2025 | 1,500.00 |
| 11 8 07/ | 01/2025 | 1896 | CARD SERVICE CENTER | BLANKET | 6,000.00 |
| BLANKET FOR POSTAGE AN MISCELLANEOUS EXPENSE | | 11-000-2620-530-000 | -0000-000-050 | 07/01/2025 | 6,000.00 |
| 11 9 07/ | 01/2025 | | OFFICE DEPOT BUSINESS SOLUTIONS | BLANKET | 5,000.00 |
| BLANKET FOR OFFICE SUPI | PLIES | 11-000-2340-619-000 | -0000-000-050 | 07/01/2025 | 5,000.00 |
| 11 10 07/ | 01/2025 | 20454 | AMAZON CAPITAL SERVICES, INC. | BLANKET | 5,000.00 |
| BLANKET FOR OFFICE SUPI | PLIES | 11-000-2340-619-000 | -0000-000-050 | 07/01/2025 | 5,000.00 |
| 11 11 07/ | 01/2025 | 19417 | KRONOS SAASHR, INC. | BLANKET | 11,000.00 |
| BLANKET FOR MONTHLY T FEES | IME CLOCK | 11-000-2572-432-000 | -0000-000-050 | 07/01/2025 | 11,000.00 |
| 11 12 07/ | 01/2025 | 1896 | CARD SERVICE CENTER | BLANKET | 20,000.00 |
| BLANKET FOR TRAVEL FEE: PARKING, SHUTTLE AND MISCELLANEOUS EXPENSE | | 11-000-2319-580-000 | -0000-000-050 | 07/01/2025 | 20,000.00 |
| 11 13 07/ | 01/2025 | 5599 | AIRGAS | BLANKET | 1,800.00 |
| BLANKET FOR TANK MAIN' ACETYLENE, ARGO, AND MISCELLANEOUS EXPENSE | | 11-412-1000-621-311 | -0000-000-705 | 07/01/2025 | 1,800.00 |
| 11 14 07/ | 01/2025 | 19371 | TRACTOR SUPPLY | BLANKET | 2,500.00 |
| BLANKET FOR AG SUPPLIE | S | 11-412-1000-619-311 | -0000-000-705 | 07/01/2025 | 2,500.00 |
| 11 15 07/ | 01/2025 | 20068 | TELECOMP HOLDINGS, INC. | BLANKET | 18,000.00 |
| BLANKET FOR PHONE SYST BILLING, SERVICE, REPAIRS | | 11-000-2620-530-000 | -0000-000-050 | 07/01/2025 | 18,000.00 |
| 11 16 07/ | 01/2025 | 19185 | GENERAL MAILING EQUIPMENT | BLANKET | 500.00 |
| BLANKET FOR POSTAGE M SUPPLIES | ACHINE | 11-000-2620-444-000 | | 07/01/2025 | 500.00 |
| 11 17 07/ | 01/2025 | 18445 | JENKINS AND KEMPER, CPAS, P.C. | BLANKET | 12,000.00 |
| BLANKET FOR ACCOUNTIN AUDITING FEES | | 11-000-2318-331-000 | | 07/01/2025 | 12,000.00 |
| 11 18 07/ | 01/2025 | | ROSENSTEIN FIST RINGOLD | BLANKET | 65,000.00 |
| BLANKET FOR LEGAL SERV THE 2025-2026 SCHOOL Y | | 11-000-2317-354-000 | -0000-000-050 | 07/01/2025 | 65,000.00 |

Encumbrance Register

| Fund PO No Date | Vendor No Vendor | | Description | Amount |
|---|---------------------------------|------------------------|-------------|-----------|
| 11 19 07/01/2025 | | | BLANKET | 1,500.00 |
| BLANKET FOR TECHNOLOGY SUPPLIES | | | 07/01/2025 | 1,500.00 |
| 11 20 07/01/2025 | 17354 CDW GOV | ERNMENT, INC. | BLANET | 1,500.00 |
| BLANKET FOR TECHNOLOGY SUPPLIES | | · | 07/01/2025 | 1,500.00 |
| 11 21 07/01/2025 | 20454 AMAZON (| CAPITAL SERVICES, INC. | BLANKET | 1,500.00 |
| BLANKET FOR TECHNOLOGY SUPPLIES | | | 07/01/2025 | 1,500.00 |
| 11 22 07/01/2025 | 20269 LONE WOI | F AUDIO LLC | BLANKET | 10,000.00 |
| BLANKET FOR SOUND SYSTEM WORK | | | 07/01/2025 | 10,000.00 |
| FOR FOOTBALL STADIUM, INCLUDING PARTS AND LABOR | | | | |
| 11 23 07/01/2025 | 5317 SHELLEY L | ANE | BLANKET | 18,000.00 |
| BLANKET FOR OCCUPATIONAL SERVICES | 11-000-2135-320-239-0000-000-10 | 95 | 07/01/2025 | 18,000.00 |
| 11 24 07/01/2025 | 5316 NRJ OCCU | PATIONAL THERAPIST | BLANKET | 20,000.00 |
| BLANKET FOR PHYSICAL THERAPY SCREENING, CONSULTATION WITH PARENTS, TEACHER OBSERVATIONS, PSYCHOLOGICAL RELATED SERVICES AND CRISIS MANAGEMENT | 11-000-2135-320-239-0000-000-10 | 95 | 07/01/2025 | 20,000.00 |
| 11 25 07/01/2025 | 19528 EDITH LUS | TER | BLANKET | 25,000.00 |
| BLANKET FOR PSYCHOLOGICAL SERVICES | 11-000-2135-320-239-0000-000-10 | 95 | 07/01/2025 | 25,000.00 |
| 11 26 07/01/2025 | 19988 DR. LARRY | MULLINS | BLANKET | 8,000.00 |
| BLANKET FOR FUNCTIONAL BEHAVIOR ASSESSMENTS | 11-000-2135-320-239-0000-000-10 | 95 | 07/01/2025 | 8,000.00 |
| 11 27 07/01/2025 | 19186 INDUSTRIA | AL OILS UNLIMITED | BLANKET | 4,000.00 |
| BLANKET FOR OIL, TRANSMISSION FLUID, EXHAUST FLUID AND ANTIFREEZE | 11-010-2740-612-000-0000-000-05 | 50 | 07/01/2025 | 4,000.00 |
| 11 28 07/01/2025 | 18853 MIDWEST | BUS SALES, INC. | BLANKET | 6,000.00 |
| BLANKET FOR BUS PARTS AND REPAIRS | 11-010-2740-612-000-0000-000-05 | 50 | 07/01/2025 | 6,000.00 |
| 11 29 07/01/2025 | 19238 SUN AUTO | TIRE & SERVICE, INC. | BLANKET | 3,000.00 |
| BLANKET FOR TIRE REPAIRS | 11-010-2740-612-000-0000-000-05 | 60 | 07/01/2025 | 3,000.00 |
| 11 30 07/01/2025 | 18285 SOUTHER | N TIRE MART, LLC | BLANKET | 10,000.00 |
| BLANKET FOR TIRES OR REPAIRS ON BUSES AND VEHICLES | 11-010-2650-439-000-0000-000-05 | 60 | 07/01/2025 | 10,000.00 |
| 11 31 07/01/2025 | 9642 LENOX WF | RECKER SERVICE | BLANKET | 1,700.00 |
| BLANKET FOR WRECKER SERVICE | 11-010-2740-439-000-0000-000-05 | 60 | 07/01/2025 | 1,700.00 |
| 11 32 07/01/2025 | 193 CROW-BU | RLINGAME CO. | BLANKET | 6,000.00 |
| BLANKET FOR BUS AND VEHICLE PARTS | 11-010-2740-612-000-0000-000-05 | | 07/01/2025 | 6,000.00 |
| 11 33 07/01/2025 | | | BLANKET | 10,000.00 |
| BLANKET FOR BUS REPAIRS | 11-010-2740-439-000-0000-000-05 | | 07/01/2025 | 10,000.00 |
| 11 34 07/01/2025 | | | BLANKET | 1,000.00 |
| BLANKET FOR ALTERNATOR REPAIRS | | | 07/01/2025 | 1,000.00 |
| 11 35 07/01/2025 | | TED FUELING SOLUTIONS | | 2,500.00 |
| BLANKET FOR TESTS AND REPAIRS ON FUEL PUMPS, AND MISCELLANEOUS SUPPLIES | 11-010-2650-439-000-0000-000-05 | 60 | 07/01/2025 | 2,500.00 |
| 11 36 07/01/2025 | 20515 SKIATOOK | AUTO PARTS | BLANKET | 4,000.00 |
| BLANKET FOR BUS AND VEHICLE PARTS | 11-010-2740-612-000-0000-000-05 | 50 | 07/01/2025 | 4,000.00 |

Encumbrance Register

| Fund | PO No Date | unalisetetinikkiki letrapaki laistoriastai (496) | Vendor | Description | Amount |
|----------------|---|--|-----------------------------------|-------------|-----------|
| 11 | 37 07/01/2025 | 20869 | HOLT TRUCK CENTERS, LLC | BLANKET | 10,000.00 |
| BLANK | ET FOR BUS REPAIRS | 11-010-2740-612-000- | 0000-000-050 | 07/01/2025 | 10,000.00 |
| 11 | 38 07/01/2025 | 20907 | TRUCKPRO, LLC | BLANKET | 8,000.00 |
| FLUID, | KET FOR OIL, TRANSMISSION , EXHAUST FLUID, ANTIFREEZE PARTS FOR VEHICLE AND BUS RS | 11-010-2740-612-000- | 0000-000-050 | 07/01/2025 | 8,000.00 |
| 11 | 39 07/01/2025 | 20940 | JJB TRANSPORTATION, LLC | BLANKET | 10,000.00 |
| BLANK | KET FOR BUS REPAIRS | 11-010-2740-439-000- | -0000-000-050 | 07/01/2025 | 10,000.00 |
| 11 | 40 07/01/2025 | 18133 | WORK HEALTH SOLUTIONS, LLC | BLANKET | 14,000.00 |
| | CET FOR DRUG TESTING, CALS AND DOCTOR VISITS | 11-000-2574-336-000- | -0000-000-050 | 07/01/2025 | 14,000.00 |
| 11 | 41 07/01/2025 | | IDEMIA | BLANKET | 2,500.00 |
| BLANK | KET FOR BACKGROUND CHECKS | 11-000-2572-342-000 | -0000-000-050 | 07/01/2025 | 2,500.00 |
| 11 | 42 07/01/2025 | | OKLAHOMA STATE BUREAU OF INVES | BLANKET | 1,000.00 |
| | KET FOR FINGERPRINT GROUND CHECKS | 11-000-2572-342-000 | -0000-000-050 | 07/01/2025 | 1,000.00 |
| 11 | 43 07/01/2025 | 19367 | FP MAILING SOLUTIONS | BLANKET | 650.00 |
| BLANK RENTA | KET FOR POSTAGE EQUIPMENT | 11-000-2620-530-000 | -0000-000-050 | 07/01/2025 | 650.00 |
| 11 | 44 07/01/2025 | 19206 | OLD REPUBLIC SURETY GROUP | BLANKET | 3,500.00 |
| BLANK | CET FOR SURETY BONDS | 11-000-2511-525-000 | -0000-000-050 | 07/01/2025 | 3,500.00 |
| 11 | 45 07/01/2025 | 18168 | DE LAGE LANDEN | BLANKET | 29,000.00 |
| | KET FOR LEASE PAYMENTS ON AL COPIERS | 11-000-1000-444-100 | | 07/01/2025 | 29,000.00 |
| 11 | 46 07/01/2025 | | QUADIENT LEASING USA, INC. | BLANKET | 5,000.00 |
| | CET FOR LEASE PAYMENTS ON LOPE STUFFING MACHINE | 11-000-2580-444-000 | | 07/01/2025 | 5,000.00 |
| 11 | 47 07/01/2025 | 20984 | MOTOROLA | BLANKET | 5,400.00 |
| | KET FOR MONTHLY SERVICE CRIPTION OF BUS RADIOS | 11-000-2730-530-000 | | 07/01/2025 | 5,400.00 |
| 11 | 48 07/01/2025 | 91 | OKLAHOMA EMPLOYEES SECURITY COMM. | BLANKET | 10,000.00 |
| BLANI PAYMI | | 11-000-7400-320-000 | -0000-000-050 | 07/01/2025 | 10,000.00 |
| 11 | 49 07/01/2025 | | OSIG | BLANKET | 5,000.00 |
| | KET FOR ADDITIONAL FLEET PROPERTY INSURANCE | 11-107-2720-524-000 | | 07/01/2025 | 5,000.00 |
| 11 | 50 07/01/2025 | 18829 | EUGENIA ANN MOBURG | BLANKET | 25,000.00 |
| | KET FOR FINANCIAL ULTING | 11-000-2511-310-000 | | 07/01/2025 | 25,000.00 |
| 11 | 51 07/01/2025 | 18455 | BRIAN D BEAGLES | BLANKET | 1,200.00 |
| BLANI ETC. | KET FOR REIMBURSEMENTS, | 11-000-2321-580-000 | | 07/01/2025 | 1,200.00 |
| 11 | 52 07/01/2025 | | JEFF CARTER | BLANKET | 1,200.00 |
| BLANI ETC. | KET FOR REIMBURSEMENTS, | 11-000-2319-580-000 | | 07/01/2025 | 1,200.00 |
| 11 | 53 07/01/2025 | | JOHNNY HOLMES | BLANKET | 1,200.00 |
| BLANI ETC. | KET FOR REIMBURSEMENTS, | 11-000-2319-580-000 | -0000-000-050 | 07/01/2025 | 1,200.00 |

Encumbrance Register

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------|-------------------------------|-----------------|---------------------|-------------------------------|--------------------------|----------------|
| 11 | 54 | 07/01/2025 | 16576 | APRIL BOWMAN | BLANKET | 1,200.00 |
| BLAN ETC. | KET FOR REIM | BURSEMENTS, | 11-000-2319-580-000 | 0-0000-000-050 | 07/01/2025 | 1,200.00 |
| 11 | 55 | 07/01/2025 | 16401 | MECHELLE BEATS | BLANKET | 1,200.00 |
| BLAN ETC. | KET FOR REIM | BURSEMENTS, | 11-000-2319-580-000 | 0-0000-000-050 | 07/01/2025 | 1,200.00 |
| 11 | 56 | 07/01/2025 | 19219 | MICHELLE BROWN | BLANKET | 1,200.00 |
| BLAN ETC. | KET FOR REIM | BURSEMENTS, | 11-000-2319-580-000 | 0-0000-000-050 | 07/01/2025 | 1,200.00 |
| 11 | 57 | 07/01/2025 | 20520 | ACELLUS EDUCATION CENTER | BLANKET | 12,000.00 |
| BLAN LICEN | KET FOR CYBE ISES | RSCHOOL | 11-000-1000-653-100 | 0-0000-000-105 | 07/01/2025 | 12,000.00 |
| 11 | 58 | 07/01/2025 | 20802 | PHD SERCURITY SERVICES, LLC | BLANKET | 5,000.00 |
| BLAN | KET FOR SECU | RITY SERVICES | 11-000-2660-344-000 |)-0000-000-705 | 07/01/2025 | 5,000.00 |
| 11 | 59 | 07/01/2025 | 41 | SAIED MUSIC CO. | BLANKET | 7,000.00 |
| | KET FOR BAND S AND REPAIRS | INSTRUMENT | 11-000-2199-431-000 |)-0000-000-705 | 07/01/2025 | 7,000.00 |
| 11 | 60 | 07/01/2025 | 20454 | AMAZON CAPITAL SERVICES, INC. | BLANKET | 1,000.00 |
| BLAN PART: | | INSTRUMENT | 11-000-2199-431-000 | 0-0000-000-705 | 07/01/2025 | 1,000.00 |
| 11 | 61 | 07/01/2025 | 20201 | NORTHEAST TECHNOLOGY CENTE | R BLANKET | 3,000.00 |
| BLAN | KET FOR BUS I | DRIVER TRAINING | 11-000-2573-359-000 | 0-0000-000-050 | 07/01/2025 | 3,000.00 |
| 11 | 62 | 07/01/2025 | 20369 | OSIG | ANNUAL INSURANCE PREMIUM | 349,253.00 |
| ANN | JAL INSURANC | E PREMIUM FOR | 11-107-2620-522-000 |)-0000-000-105 | 07/01/2025 | 7,189.77 |
| PROP | ERTY, FLEET, B | OILER, ETC. | 11-107-2620-522-000 |)-0000-000-505 | 07/01/2025 | 3,668.25 |
| | | | 11-107-2620-522-000 | 0-0000-000-705 | 07/01/2025 | 3,814.98 |
| | | | 11-107-2620-523-000 | 0-0000-000-050 | 07/01/2025 | 31,596.50 |
| | | | 11-107-2620-523-000 | 0-0000-000-105 | 07/01/2025 | 139,340.57 |
| | | | 11-107-2620-523-000 | 0-0000-000-505 | 07/01/2025 | 71,092.13 |
| | | | 11-107-2620-523-000 |)-0000-000-705 | 07/01/2025 | 73,935.80 |
| | | | 11-107-2720-524-000 |)-0000-000-105 | 07/01/2025 | 9,121.35 |
| | | | 11-107-2720-524-000 |)-0000-000-505 | 07/01/2025 | 4,653.75 |
| | | | 11-107-2720-524-000 | 0-0000-000-705 | 07/01/2025 | 4,839.90 |
| | | | | Non- | Payroil Total: | \$1,308,853.00 |
| | | | | | Payroll Total: | \$0.00 |
| | | | | Bala | nce Forward: | \$0.00 |
| | | | | | Report Total: | \$1,308,853.00 |

Budget Analysis

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, Print Detail: False

| | | | | Encumbered | Unencumbered | % Enc |
|----------------------------|---------------|------------------------------------|--------|--|--------------|---------|
| Classification | Appropriation | Encumbered | Paid | Balance | Balance | Budget |
| 2025-2026 | | | | | | |
| Fund - 21 BUILDING | | | | | | |
| 000 NON-CATEGORICAL EXP | 979,792.00 | 450,507.00 | 0.00 | 450,507.00 | 529,285.00 | 45.98% |
| 318 REDBUD SCHOOL FUND ACT | 0.00 | 7,926.90 | 0.00 | 7,926.90 | -7,926.90 | 100.00% |
| Total Fund - 21 BUILDING | \$979,792.00 | \$458,433.90 | \$0.00 | \$458,433.90 | \$521,358.10 | 46.79 % |
| Total 2025-2026 | \$979,792.00 | \$458,433.90 | \$0.00 | \$458,433.90 | \$521,358.10 | 46.79 % |
| | | Nepti (jepe Agripa) en epop opisio | | a da ad yaktu na | | |
| Report Total | \$979,792.00 | \$458,433.90 | \$0.00 | \$458,433.90 | \$521,358.10 | 46.79 % |

Encumbrance Register

| Fund PO No Date | Vendor No Vendor | Description Amou | ınt |
|---|--|------------------------------------|------|
| 21 1 07/01/2025 | 5306 HAGAR RESTAURANT SERVICE INC. | | .00 |
| | 21-000-2620-618-000-0000-000-050 | 07/01/2025 7,000 | 0.00 |
| 21 2 07/01/2025 | 19290 BROOKS GREASE SERVICE, INC. | BŁANKET 3,250 | .00 |
| BLANKET FOR CLEAN OUT OF CAFETERIA GREASE TRAPS | 21-000-2620-438-000-0000-000-050 | 07/01/2025 3,250 | 0.00 |
| 21 3 07/01/2025 | 318 D & D REFRIGERATION | BLANKET 20,000 | .00 |
| BLANKET FOR REPAIR TO WALK IN FREEZERS | 21-000-2620-439-000-0000-000-050 | 07/01/2025 20,000 |).00 |
| 21 4 07/01/2025 | 705 LOCKE SUPPLY | BLANKET 2,500 | |
| BLANKET FOR PLUMBING SUPPLIES | 21-000-2640-618-000-0000-000-050 | 07/01/2025 2,500 |).00 |
| 21 5 07/01/2025 | 16465 LOWE'S COMPANIES, INC. | BLANKET 10,000 | |
| BLANKET FOR MAINTENANCE SUPPLIES | 21-000-2640-618-000-0000-000-050 | 07/01/2025 10,000 | |
| 21 6 07/01/2025 | | BLANKET 5,000 | |
| BLANKET FOR MAINTENANCE SUPPLIES | 21-000-2640-618-000-0000-000-050 | 07/01/2025 5,000 | |
| 21 7 07/01/2025 | | BLANKET 20,000 | |
| BLANKET FOR ELECTRICAL SERVICES AND SUPPLIES | | 07/01/2025 20,000 | |
| 21 8 07/01/2025 | | BLANKET 5,000 | |
| SUPPLIES | 21-000-2620-618-000-0000-000-050 | 07/01/2025 5,000 | |
| 21 9 07/01/2025 | | BLANKET 7,500 | |
| LOCKS | 21-000-2620-618-000-0000-000-050 | 07/01/2025 7,500 | |
| 21 10 07/01/2025 | | BLANKET 18,000 | |
| BLANKET FOR GROUNDS MAINTENANCE | | 07/01/2025 18,000 | |
| 21 11 07/01/2025 | | BLANKET 50,000 | |
| BLANKET FOR HVAC AND PLUMBING REPAIRS | | 07/01/2025 50,000 BLANKET 8,500 | |
| 21 12 07/01/2025 | 17345 MARK'S PLUMBING PARTS & COMMERCIAL | • | |
| BLANKET FOR PLUMBING PARTS | 21-000-2620-618-000-0000-000-050 | 07/01/2025 8,500 | |
| 21 13 07/01/2025 | 20592 CAMFIL, USA INC. | BLANKET 6,000 | |
| BLANKET FOR FILTERS AND INSTALLATION | 21-000-2620-618-000-0000-000-050 | 07/01/2025 6,000 | |
| 21 14 07/01/2025 | 1724 WATER STORE INC. | BLANKET 1,000 | |
| BLANKET FOR SPRINKLER PARTS | 21-000-2630-618-000-0000-000-050 | 07/01/2025 1,000 | |
| 21 15 07/01/2025 | 20368 METRO FIRE PROTECTION, LLC | BLANKET 5,000 | |
| BLANKET FOR FIRE EXTINGUISHER, SPRINKLER AND VENT HOOD INSPECTION AND MAINTENANCE | 21-000-2670-439-000-0000-000-050 | 07/01/2025 5,000 |).00 |
| 21 16 07/01/2025 | 18735 TULSA ASH HAULERS, INC. | BLANKET 2,100 | .00 |
| BLANKET FOR ROLL OFF DUMPSTER RENTAL | 21-000-2620-420-000-0000-000-050 | 07/01/2025 2,100 | 00.0 |
| 21 17 07/01/2025 | 19514 SEWELL MECHANICAL, INC. | BLANKET 3,000 | .00 |
| BLANKET FOR REPAIR AND MAINTENANCE OF ICE MACHINES | 21-000-2620-439-000-0000-000-050 | 07/01/2025 3,000 | |
| 21 18 07/01/2025 | 17033 ATWOODS | BLANKET 1,000 | |
| BLANKET FOR MAINTENANCE | 21-000-2620-618-000-0000-000-050 | 07/01/2025 1,000 | 0.00 |

Encumbrance Register

| Fund PO No Date | Vendor No Vendor | Description An | nount |
|---|---|----------------|--------------------|
| 21 19 07/01/2025 | 18967 4 STATE MAINTENANCE SUPPLY | | 00.00 |
| | 21-000-2620-618-000-0000-000-050 | 07/01/2025 60 |),000.00 |
| 21 20 07/01/2025 | 905 OLEN WILLIAMS | BLANKET 4,0 | 00.000 |
| BLANKET FOR SCOREBOARD REPAIRS | 21-000-2620-439-000-0000-000-705 | 07/01/2025 | 1,000.00 |
| 21 21 07/01/2025 | 20359 OK BIRD CONTROL | BLANKET 6,0 | 00.000 |
| BLANKET FOR BIRD CONTROL | 21-000-2620-420-000-0000-000-705 | 07/01/2025 | 5,000.00 |
| 21 22 07/01/2025 | 1598 TULSA OVERHEAD DOOR LLC | BLANKET 5,0 | 00.000 |
| BLANKET FOR REPAIRS AND MAINTENANCE OF OVERHEAD DOORS | 21-000-2620-438-000-0000-000-050 | 07/01/2025 5 | 5,000.00 |
| 21 23 07/01/2025 | 17437 MIKES CLEAN SWEEP | BLANKET 2,0 | 00.000 |
| BLANKET FOR CARPET CLEANING | 21-000-2620-420-000-0000-000-050 | 07/01/2025 | 2,000.00 |
| 21 24 07/01/2025 | 18109 ATT | BLANKET 2,0 | 00.000 |
| ALARM DIALER PHONE LINE | 21-000-2620-530-000-0000-000-050 | | 2,000.00 |
| 21 25 07/01/2025 | 20454 AMAZON CAPITAL SERVICES, INC. | | 000.00 |
| BUILDING/MAINTENANCE SUPPLIES | 21-000-2640-618-000-0000-000-050 | 0,,00,00 | 2,000.00 |
| • • | 20544 DELK PLUMBING, LLC | | 000.00 |
| BLANKET FOR PLUMBING SERVICES | 21-000-2620-437-000-0000-000-050 | , , | 0,000.00 |
| 21 27 07/01/2025 | 20515 SKIATOOK AUTO PARTS | | 00.000 |
| BLANKET FOR MOWER BLADES, ETC. | 21-000-2620-618-000-0000-000-050 | • • • | 1,000.00 |
| 21 28 07/01/2025 | 20275 ENLOW AND SONS EQUIPMENT | | 00.00 |
| SERVICE | 21-000-2620-618-000-0000-000-050 | | 1,000.00 |
| 21 29 07/01/2025 | 19457 PROFESSIONAL TURF PRODUCTS, LP | , | 00.00 |
| BLANKET FOR MOWER PARTS | 21-000-2640-618-000-0000-000-050 | **, ***, ***=* | 1,000.00 |
| 21 30 07/01/2025 | | | 000.00 |
| BLANKET FOR MOWER AND WEED EATER PARTS | | | 1,000.00 |
| 21 31 07/01/2025 | 20875 ROMANS OUTDOOR POWER, INC | | 000.00 |
| BLANKET FOR EQUIPMENT PARTS | 21-000-2620-618-000-0000-000-050 | ••••• | 1,000.00 |
| 21 32 07/01/2025 | 19811 ROBS AUTO SALES | | 000.00 |
| BLANKET FOR GOLF CART PARTS | 21-000-2640-612-000-0000-000-050 | | 1,000.00 |
| 21 33 07/01/2025 | 20154 ABBCO ROOFING, INC. | | 000.000 |
| BLANKET FOR ROOF REPAIRS | 21-000-2620-458-000-0000-000-050 | , | 1,000.00 |
| 21 34 07/01/2025 | 19371 TRACTOR SUPPLY | | 000.00 |
| BLANKET FOR MAINTENANCE SUPPLIES | 21-000-2620-618-000-0000-000-050 | | 2,000.00 |
| 21 35 07/01/2025 | 20605 CORE AND MAIN LP | | 500.00 |
| BLANKET FOR PLUMBING PARTS | 21-000-2620-618-000-0000-000-050 | 07/01/2025 | |
| 21 36 07/01/2025 | 20609 CORNERSTONE ACE-OWASSO | | 000.00 1,000.00 |
| BLANKET FOR MAINTENANCE SUPPLIES | 21-000-2620-618-000-0000-000-050 | .,,.,, | 500.00 |
| 21 37 07/01/2025 | 20774 ROGERS GLASS, INC. | | 2,500.00 |
| BLANKET FOR GLASS REPLACEMENTS | Z1-UUV-Z0ZU-438-UUV-UUV-UUV-U5U | 0770172025 | 2,000.00 |

Encumbrance Register

| Fund | PO No Date | Vendor No | Vendor | Description | Amount |
|--------------------|---|--|------------------------------------|--------------------------|-------------------------------|
| 0.0002020000000000 | | | LAUNDRY SOLUTIONS COMPANY | | 2,500.00 |
| BLANKET | FOR REPAIRS AND NANCE ON WASHERS AND | | | 07/01/2025 | 2,500.00 |
| 21 | 39 07/01/2025 | 20691 | CLIFFORD POWER SYSTEMS, INC | BLANKET | 4,000.00 |
| | FOR GENERATOR SERVICE, ND MAINTENANCE | 21-000-2640-439-000 | 0-0000-000-050 | 07/01/2025 | 4,000.00 |
| 21 | 40 07/01/2025 | 1032 | ENDEX INC. OF TULSA | BLANKET | 5,000.00 |
| | ONS AND MAINTENANCE | 21-000-2670-438-000 | 0-0000-000-705 | 07/01/2025 | 5,000.00 |
| 21 | 41 07/01/2025 | 20772 | MJM RECYCLING LLC | BLANKET | 3,000.00 |
| CONTAIN | | | 0-0000-000-050 | 07/01/2025 | 3,000.00 |
| 21 | 42 07/01/2025 | 20540 | WADE TERMITE | BLANKET | 15,000.00 |
| SERVICES | | | | 07/01/2025 | 15,000.00 |
| | | | MORENZ SERVICE 4 YOU | BLANKET | 1,500.00 |
| SERVICE A | FOR ELECTRICAL GATE AND REPAIRS | | | 07/01/2025 | 1,500.00 |
| | 44 07/01/2025 | | | BLANKET | 10,000.00 |
| MAINTEN | FOR GENERATOR NANCE AND PARTS | | | 07/01/2025 | 10,000.00 |
| | 45 07/01/2025 | | | BLANKET | 1,000.00 |
| | FOR SEPTIC PUMP SERVICES | | | 07/01/2025 | 1,000.00 |
| | , , | | CONCRETE SOLUTIONS | BLANKET | 25,000.00 |
| CONCRET | FOR MISCELLANEOUS TE REPAIRS/EARTHWORK | 21-000-2630-450-000 | | 07/01/2025 | 25,000.00 |
| | 47 07/01/2025 | | MURRAY WOMBLE CO. OF TULSA | | 6,000.00 |
| | FOR BLEACHER REPAIRS | | | 07/01/2025 | 6,000.00 |
| | 48 07/01/2025 | | MERRITT TENNIS & TRACK | BLANKET | 10,000.00 |
| | FOR TRACK REPAIRS | 21-000-2630-438-800 | | 07/01/2025 | 10,000.00 |
| 21 | 49 07/01/2025 | | FOUNDATION BUILDING MATERIALS, LLC | BLANKET | 2,500.00 |
| SUPPLIES | | 21-000-2620-618-000 | | 07/01/2025 | 2,500.00 |
| 21 | 50 07/01/2025 | 20889 | VP FENCE LLC | BLANKET | 15,000.00 |
| FENCE M. | FOR MISCELLANEOUS ATERIALS AND REPAIRS | 21-000-2630-450-000 | | 07/01/2025 | 15,000.00 |
| | 51 07/01/2025 | 550 | LIBERTY FLAGS, INC. | BLANKET | 3,000.00 |
| AND POL | | | | 07/01/2025 | 3,000.00 |
| 21 | 52 07/01/2025 | 18157 | OK DEPT OF LABOR | BLANKET | 3,500.00 |
| INSPECTI | | 21-000-2640-439-000 | | 07/01/2025 | 3,500.00 |
| 21 | 53 07/01/2025 | 20583 | WINFOX CONSTRUCTION | BLANKET | 15,000.00 |
| FACILITY | | 21-000-2620-438-000 | | 07/01/2025 | 15,000.00 |
| 21 | 54 07/01/2025 | 19358 | HYDRO-FLO GUTTERING | BLANKET | 5,000.00 |
| | FOR GUTTER REPAIRS | 21-000-2620-438-000 | | 07/01/2025 | 5,000.00 |
| 21 | 55 07/01/2025 | 21019 | CHRISTIAN IRRIGATION INC. | IRRIGATION SYSTEM | 24,657.00 10,567.29 |
| IRRIGATIO | ON SYSTEM | 21-000-2630-450-000 21-000-2630-450-000 | | 07/01/2025 07/01/2025 | 14,089.71 |
| | | 21*WW2030*430*UUU | 7-0000-000-703 | 07/01/2023 | 14,000.71 |

Encumbrance Register

| Amount | Fund PO No Date Vendor No Vendor Description |
|--------------|--|
| \$450,507.00 | Non-Payroll Total: |
| \$0.00 | Payroil Total: |
| \$0.00 | Balance Forward: |
| \$450,507.00 | Report Total: |

Budget Analysis

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, Print Detail: False

| | | | | Encumbered | Unencumbered | % Enc |
|---|---------------|--------------|--------|--------------|--------------|-------------------------|
| Classification | Appropriation | Encumbered | Paid | Balance | Balance | Budget |
| 2025-2026 | | | | | | |
| Fund - 22 CHILD NUTRITION | | | | | | |
| 000 NON-CATEGORICAL EXP | 714,441.00 | 0.00 | 0.00 | 0.00 | 714,441.00 | 0.00% |
| 763 LUNCHES | 0.00 | 311,728.21 | 0.00 | 311,728.21 | -311,728.21 | 100.00% |
| Total Fund - 22 CHILD NUTRITION | \$714,441.00 | \$311,728.21 | \$0.00 | \$311,728.21 | \$402,712.79 | 43.63 % |
| Total 2025-2026 | \$714,441.00 | \$311,728.21 | \$0.00 | \$311,728.21 | \$402,712.79 | 43.63 % |
| - 1 <u>4</u> mai 14 m <u>C</u> alpopolo (marcada propositara a cara por m | | | | | | garaagiretega yyragaygi |
| Report Total | \$714,441.00 | \$311,728.21 | \$0.00 | \$311,728.21 | \$402,712.79 | 43.63 % |

Encumbrance Register

| 40505000000 | | aline saurenganne en godinelse et een b | areasane esta esta esta esta esta de la constitución de la constitució | 1 1/2023 //1/2023, 1 0 Nanger 1 | iegus aspuneest serasta neeri annakt Gaalleet ekspaniatiin kalla lähitä tääti täät | Amount |
|-------------|------------------------|---|--|---------------------------------|--|--------------|
| Fund | PO No | | | lo Vendor | Description | |
| 22 | 1 | 07/01/2025 | 19272 | SODEXO , INC. & AFFILIATES | BLANKET | 250,000.00 |
| | NKET FOR FIRS VICE | T SEMESTER FOOD | 22-763-3120-57 | 0-700-0000-000-050 | 07/01/2025 | 250,000.00 |
| 22 | 2 | 07/01/2025 | 318 | D & D REFRIGERATION | BLANKET | 10,000.00 |
| | NKET FOR REPA EZERS | AIRS TO WALK IN | 22-763-3120-43 | 9-700-0000-000-050 | 07/01/2025 | 10,000.00 |
| 22 | 3 | 07/01/2025 | 47 | SUSA | BLANKET | 21,000.00 |
| UTII | LITIES BLANKET | | 22-763-3140-41 | 0-700-0000-000-050 | 07/01/2025 | 21,000.00 |
| 22 | 4 | 07/01/2025 | 46 | PUBLIC SERVICE CO. OF OKLAHOMA | BLANKET | 20,000.00 |
| UTII | LITIES BLANKET | | 22-763-3140-41 | 0-700-0000-000-050 | 07/01/2025 | 20,000.00 |
| 22 | 5 | 07/01/2025 | 6243 | OCRWD #15 | BLANKET | 350.00 |
| UTII | LITIES BLANKET | • | 22-763-3140-41 | 0-700-0000-000-050 | 07/01/2025 | 350.00 |
| 22 | 6 | 07/01/2025 | 744 | VERDIGRIS VALLEY ELEC. CO-OP | BLANKET | 3,500.00 |
| ŲĦI | LITIES BLANKET | | 22-763-3140-41 | 0-700-0000-000-050 | 07/01/2025 | 3,500.00 |
| 22 | 7 | 07/01/2025 | 18740 | OK STATE DEPT. OF HEALTH | LICENSE RENEWAL | 375.00 |
| LIÇE | NSE RENEWAL | FOR CAFETERIAS | 22-763-3190-81 | .0-700-0000-000-105 | 07/01/2025 | 213.75 |
| | | | 22-763-3190-81 | .0-700-0000-000-505 | 07/01/2025 | 61.25 |
| | | | 22-763-3190-81 | .0-700-0000-000-705 | 07/01/2025 | 100.00 |
| | | | | Non- | Payroll Total: | \$305,225.00 |
| | | | | | Payroll Total: | \$0.00 |
| | | | | Bala | ince Forward: | \$0.00 |
| | | | | | Report Total: | \$305,225.00 |

Sperry Public Schools Process Payroll

Options:

| PO No Vendor | Reserve | Payable | Vendor No | Location |
|-------------------------|--------------|-------------|-----------|-----------------------|
| Fund 11 | | | | |
| 50000 ASHER BARTLETT | 1,885.41 | 3,420.72 | 20980 | 705-HIGH SCHOOL |
| 50001 DONNIE W BUTLER | 3,545.38 | 0.00 | 20345 | 50-DISTRICT WIDE |
| 50002 SAMUEL I BRADLEY | 5,649.00 | 0.00 | 20363 | 50-DISTRICT WIDE |
| 50003 DAVID RISLEY | 2,975.15 | 0.00 | 20838 | 50-DISTRICT WIDE |
| 50004 ERICS WADE | 2,942.44 | 0.00 | 5278 | 50-DISTRICT WIDE |
| 50005 HAROLD BELL | 3,441.17 | 0.00 | 20646 | 50-DISTRICT WIDE |
| 50006 LESLIE W CARTER | 3,635.69 | 0.00 | 19374 | 50-DISTRICT WIDE |
| 50007 SHIRLEY LEE | 2,705.22 | 0.00 | 19835 | 50-DISTRICT WIDE |
| 50008 BRIAN FOSHEE | 5,834.14 | 0.00 | 20424 | 50-DISTRICT WIDE |
| 50009 KRISTEN COX | 4,126.65 | 0.00 | 20880 | 50-DISTRICT WIDE |
| 50010 CHRISTY R MOONEY | 4,119.48 | 0.00 | 20491 | 50-DISTRICT WIDE |
| 50011 MISTY D FISHER | 5,766.28 | 0.00 | 19673 | 50-DISTRICT WIDE |
| 50012 JOSEPH D TAYLOR | 7,894.96 | 0.00 | 19099 | 50-DISTRICT WIDE |
| 50013 KELSEY CONDRAY | 1,191.89 | 2,503.23 | 20915 | 105-ELEMENTARY SCHOOL |
| 50014 JARED W SMITH | 10,788.20 | 0.00 | 19921 | 106-106 |
| 50015 CATHERINE WILES | 2,021.60 | 4,845.50 | 21018 | 106-106 |
| 50016 BRIAN D BEAGLES | 16,825.46 | 0.00 | 18455 | 50-DISTRICT WIDE |
| 50017 BRENT A CORE | 11,226.90 | 0.00 | 18456 | 50-DISTRICT WIDE |
| 50018 TRACI R TAYLOR | 9,733.66 | 0.00 | 1416 | 105-ELEMENTARY SCHOOL |
| 50019 MIKE H JUBY | 9,977.11 | 0.00 | 1653 | 505-MIDDDLE SCHOOL |
| 50020 RICHARD D AKIN JR | 11,224.24 | 0.00 | 1036 | 705-HIGH SCHOOL |
| Total Fund | 127,510.03 | 10,769.45 | | |
| Total | \$127,510.03 | \$10,769.45 | | |

Sperry Public Schools Process Payroll

Options:

| PO No Vendor | Reserve | Payable V | endor No | Location |
|-------------------------|---------|-----------|----------|--------------------|
| Fund 11 | | | | |
| 50021 WHITNEY A FICKLIN | 3.72 | 22.43 | 20098 | 50-DISTRICT WIDE |
| 50022 MELISSA D BROWN | 8.10 | 48.80 | 19925 | 505-MIDDDLE SCHOOL |
| 50023 AUDRA L BRIGGS | 47.98 | 289.61 | 80103 | 505-MIDDDLE SCHOOL |
| Total Fund | 59.80 | 360.84 | | |
| Total | \$59.80 | \$360.84 | | |

PERSONNEL REPORT

July 14, 2025

CERTIFIED PERSONNEL REPORT

| E | ľ | APL | OY | M | EN | T |
|---|---|-----|----|---|----|---|
| | | | | | | |

| <u>Name</u> | Position | Effective Date |
|-------------------|--------------------|----------------|
| Asher Bartlett | Teacher (12 month) | July 1, 2025 |
| Jennifer Brummett | Teacher (.50 FTE) | August 1, 2025 |
| Rhonda Estep | Teacher | August 1, 2025 |
| Timothy McHugh | Teacher | August 1, 2025 |
| Kailey Carney | Teacher | August 1, 2025 |
| Tonya Park | Teacher | August 1, 2025 |

ADMINISTRATOR CONTRACT FOR THE 2025-2026 SCHOOL YEAR

(Positions/duties subject to assignment by the Superintendent.)

| <u>Name</u> | <u>Position</u> | Length of | <u>Salary</u> |
|-----------------|---------------------------------------|-----------------|---------------|
| | | Contract | |
| Catherine Wiles | Assistant Principal/Special Education | 11-Month | \$65,000.00 |
| | Compliance Coordinator | | |

COST OF LIVING ADJUSTMENTS FOR 11 AND 12 MONTH CERTIFIED EMPLOYEES

| Name | Position | Present Contract | New Contract | Effective Date |
|--------------|--|---------------------|-----------------|----------------|
| Richard Akin | Dean of Students/ Athletic Director | \$92,622.00 | \$95,401.00 | July 1, 2025 |
| Brent Core | Curriculum Director | \$100,617.00 | \$103,636.00 | July 1, 2025 |
| Mike Juby | Principal/ Assistant AD | \$80,705.00 | \$83,127.00 | July 1, 2025 |
| Jared Smith | Interim High School Principal/ Athletic Director | \$91,523.00 | \$94,269.00 | July 1, 2025 |
| Traci Taylor | Principal/ Special Services Department Chair | \$86,701.00 | \$89,303.00 | July 1, 2025 |

| <u>Name</u> Kevin Brown | Extra-duty Assignments Tennis Co-Ed Head Coed Cross Country Coaches Dues Key Club Junior Class Sponsor | Contract Amount \$4,500.00 \$4,500.00 \$100.00 \$750.00 \$1,500.00 |
|----------------------------|---|---|
| Lukus Brummett | Associate Head Wrestling Co-Head Freshman Football H.S. Football Assistant M.S. Football Assistant M.S. Wrestling Coordinator Coaches Dues | \$8,000.00 \$1,500.00 \$5,000.00 \$2,500.00 \$1,000.00 \$100.00 |
| Brad Crace | Head H.S. Girls Basketball Head Girls Volleyball M.S. Girls Basketball Coordinator Head 9 th Grade Girls Basketball Coaches Dues | \$8,000.00 \$4,500.00 \$1,000.00 \$3,000.00 \$100.00 |
| John Edgar | Associate Head Football FB Coordinator Head M.S. Girls Wrestling H.S. Coed Track Assistant M.S. Track Assistant Coaches Dues | \$10,000.00 \$1,000.00 \$3,000.00 \$2,250.00 \$2,500.00 \$100.00 |
| Cole Fancher | Head H.S. Fastpitch H.S. Baseball Assistant Softball Field Maintenance Football Field Maintenance Coaches Dues Mentor Teacher | \$8,000.00 \$4,000.00 \$2,000.00 \$1,750.00 \$100.00 \$1,000.00 |
| Delaney Fancher | Head M.S. Fastpitch M.S. Track Assistant Coaches Dues | \$3,000.00 \$2,500.00 \$100.00 |
| John King | H.S. Football Assistant M.S. Football Assistant H.S. Wrestling Assistant Head M.S. Boys Wrestling | \$5,000.00 \$2,500.00 \$4,000.00 \$3,000.00 |

| Name John King | Extra-duty Assignments H.S. Coed Track Assistant Coaches Dues Co-MANDT Trainer | Contract Amount \$2,250.00 \$100.00 \$1,250.00 |
|-------------------|--|--|
| Rocky Lee | H.S. Football Assistant M.S. Football Assistant H.S. Wrestling Assistant Associate Head M.S. Boys Wrestling Coaches Dues | \$5,000.00 \$2,500.00 \$4,000.00 \$3,000.00 |
| Timothy McHugh | H.S. Boys Basketball Assistant Head M.S. Boys Basketball Coed Golf Assistant Coaches Dues | \$4,000.00 \$3,000.00 \$2,250.00 \$100.00 |
| Michael Orcutt | H.S. Wrestling Assistant Head M.S. Baseball Coaches Dues Partial Planning Period Purchase Freshman Class Sponsor | \$4,000.00 \$3,000.00 \$100.00 \$2,567.00 \$750.00 |
| Robert Park | Head Football Head Wrestling Football Field Maintenance Wrestling/FB Coordinator Coaches Dues | \$10,000.00 \$8,000.00 \$3,500.00 \$1,000.00 \$100.00 |
| Tonya Park | M.S. Wrestling Cheer Coaches Dues Yearbook School Day Pictures Partial Planning Period Purchase | \$2,000.00 \$100.00 \$2,500.00 \$1,000.00 \$4,000.00 |
| Philip Patzkowski | Co-Competitive Cheer JV Football Cheer JV Basketball Cheer H.S. Wrestling Cheer Coaches Dues Junior Class Sponsor | \$1,500.00 \$1,500.00 \$1,500.00 \$3,000.00 \$100.00 \$1,500.00 |

| Name Olivia Sells | Extra-duty Assignments H.S. Football Cheer H.S. Basketball Cheer Co-Competitive Cheer Coaches Dues | Contract Amount \$4,000.00 \$4,000.00 \$1,500.00 \$100.00 |
|----------------------|--|--|
| Brad Tillman | H.S. Football Assistant H.S. Coed Track Track Field Maintenance Co-Head Freshman Football Head M.S. Football Head M.S. Track Coaches Dues | \$5,000.00 \$4,500.00 \$2,500.00 \$1,500.00 \$3,000.00 \$3,000.00 \$100.00 |
| Matt Warwick | Head Co-Ed Golf M.S. Co-Ed Golf Coordinator Coaches Dues Planning Period Purchase Senior Class | \$4,500.00 \$1,000.00 \$100.00 \$8,949.00 \$1,500.00 |
| Maddison Webb | H.S. Fastpitch Assistant Head H.S. Slow Pitch H.S. Girls Basketball Assistant Head M.S. Girls Basketball Coaches Dues | \$4,000.00 \$4,500.00 \$4,000.00 \$3,000.00 \$100.00 |
| Phillip Webb | Head H.S. Boys Basketball Head 9 th Boys Basketball M.S. Boys Basketball Coordinator H.S. Fastpitch Assistant H.S. Slow Pitch Assistant Coaches Dues | \$8,000.00 \$3,000.00 \$1,000.00 \$4,000.00 \$2,250.00 \$100.00 |
| Dawn Williams | M.S. Football Cheer Coaches Dues Remediation Specialist | \$2,000.00 \$100.00 \$2,000.00 |
| Amy Wolf | H.S. Pom Coaches Dues Senior Class Sponsor H.S. Student Council Key Club | \$4,000.00 \$100.00 \$1,500.00 \$1,500.00 \$750.00 |

| Name Amy Wolf | Extra-duty Assignments NHS Additional Counseling Days | Contract Amount \$1,500.00 \$6,520.00 |
|---|--|--|
| Denton Wolf | Head H.S. Baseball Baseball Field Maintenance H.S. Football Assistant Football Field Maintenance M.S. Baseball Coordinator Coaches Dues Distance Learning Instructor | \$8,000.00 \$2,000.00 \$5,000.00 \$1,750.00 \$1,000.00 \$100.00 \$8,500.00 |
| Jackie Barnett Debra Burch Sonya Jobe | Distance Learning Instructor Distance Learning Instructor Distance Learning Instructor | \$8,500.00 \$8,500.00 \$8,500.00 |
| Keni Kennedy | Distance Learning Instructor Transportation Logistics Assistant Sophomore Class Sponsor | \$8,500.00 \$1,500.00 \$750.00 |
| Amie White | Distance Learning Instructor | \$8,500.00 |
| Asher Bartlett | FFA Association Dues | \$2,000.00 \$400.00 |
| Kailey Carney | H.S. Band Director H.S. Concert Band H.S. Jazz Band Assistant M.S. Band Director | \$10,000.00 \$3,000.00 \$1,500.00 \$1,000.00 |
| Ryan White | H.S. Band Director Assistant H.S. Concert Band Assistant H.S. Jazz Band Mentor Teacher | \$5,000.00 \$1,500.00 \$3,000.00 \$500.00 |
| Connie Alsabrook | Elementary GT Remediation Specialist | \$2,000.00 \$2,000.00 |
| Chiara Kester | M.S. Student Council | \$1,250.00 |

| <u>Name</u> Kelly Benham | Extra-duty Assignments Planning Period Purchase | Contract Amount \$9,396.00 |
|-----------------------------|--|--------------------------------------|
| Audra Briggs | M.S. GT/Academic Team Coaches Dues Title III Coordinator | \$2,500.00 \$100.00 \$2,000.00 |
| Melissa Brown | Additional Counseling Days | \$3,132.00 |
| Mercedes Cantu | Freshman Class Sponsor | \$750.00 |
| Lauren Emery | Special Education Compliance Facilitator | \$2,000.00 |
| Caitlyn Freeman | H.S. Robotics M.S. Robotics Coaches Dues | \$3,500.00 \$2,500.00 \$100.00 |
| Danell Hobson | Unified Special Olympics Assistant Sponsor IT Support Specialist | \$1,500.00 \$2,000.00 |
| Danny Landsaw | Shooting Sports Mentor Teacher | \$4,000.00 \$500.00 |
| Katy Maggard | H.S. GT/Academic Team Coaches Dues Sophomore Class Sponsor | \$3,000.00 \$100.00 \$750.00 |
| Andrea McCall | Special Education Case Management | \$6,000.00 |
| Chelsea Parks | Unified Special Olympics Sponsor | \$3,000.00 |
| Saundra Patterson | Co-MANDT Trainer | \$1,250.00 |
| Leah Szabo | Planning Period Purchase | \$9,568.00 |

CHANGE OF STATUS

Name Danell Hobson

From 1.0 FTE Teacher

To .83 FTE Teacher

Effective Date August 1, 2025

LEAVES OF ABSENCE

Name None **Position**

Reason

Effective Date

RESIGNATIONS/RETIREMENTS/SEPARATIONS

Name None **Position**

Effective Date

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

Name None **Position**

Effective Date

PERSONNEL REPORT

July 14, 2025

SUPPORT PERSONNEL REPORT

EMPLOYMENT

| <u>Name</u> | <u>Position</u> | Contract/Hourly | Effective Date |
|-----------------|------------------------|-----------------|----------------|
| Richard Akin | Route Driver | \$11,764.00 | August 1, 2025 |
| Melody Anderson | Route Driver (.7FTE) | \$8,194.00 | August 1, 2025 |
| Sonya Jobe | Route Driver | \$11,764.00 | August 1, 2025 |
| Mike Juby | Route Driver | \$11,764.00 | August 1, 2025 |
| Keni Kennedy | Route Driver | \$11,764.00 | August 1, 2025 |
| Natalie Sayre | Route Driver (.8FTE) | \$9,418.00 | August 1, 2025 |
| James Turner | Route Driver | \$11,764.00 | August 1, 2025 |
| James Turner | Tech Driver | \$7,480.00 | August 1, 2025 |
| Denton Wolf | Half-time Route Driver | \$5,882.00 | August 1, 2025 |

COST OF LIVING ADJUSTMENTS FOR 12 MONTH SUPPORT EMPLOYEES OFF THE COMPENSATION SCHEDULE

| <u>Name</u> | Position | Present Contract | Proposed Contract | Effective Date |
|----------------|--|---------------------|----------------------|----------------|
| Sam Bradley | Maintenance | \$52,664.00 | \$54,752.00 | July 1, 2025 |
| Kristen Cox | Treasurer/Activity Fund Custodian | \$37,584.00 | \$39,672.00 | July 1, 2025 |
| Misty Fisher | Business Manager/ Minutes Clerk | \$53,281.00 | \$55,369.00 | July 1, 2025 |
| Brian Foshee | Transportation Manager | \$53,974.00 | \$56,578.00 | July 1, 2025 |
| Christy Mooney | Encumbrance Clerk/ Assistant Payroll Clerk | \$37,584.00 | \$39,672.00 | July 1, 2025 |
| Joe Taylor | IT Director | \$68,791.00 | \$70,879.00 | July 1, 2025 |

SUPPORT PERSONNEL REPORT

CHANGE OF STATUS

| <u>Name</u> | <u>From</u> | <u>To</u> | Present Contract | Proposed Contract | Effective Date |
|--------------------|-----------------------------|---|---------------------|----------------------|-----------------|
| Kelsey Condray | Tier I Teacher's Aide | Enrollment Clerk/Assis Activity Fu Custodian | | \$33,408.00 | July 1, 2025 |
| Stephanie Driskill | Adjunct Teacher | Tier I Teacher's Aide | \$27,208.00 | \$17,669.00 | August 12, 2025 |

LEAVES OF ABSENCE

| <u>Name</u> | Position | Reason | Effective Date |
|-------------|-----------------|--------|----------------|
| None | | | |

ADJUNCT/SUPPORT EMPLOYEE VOLUNTEER COACHING/CONSULTING CONTRACTS FOR 2025-2026

| Name Curtis Brummett | Assignment H.S. Baseball Assistant Coaches Dues | Contract Amount \$4,000.00 \$100.00 |
|-------------------------|--|--|
| Robert Bundy | H.S. Assistant Fastpitch H.S. Assistant Baseball Coaches Dues | \$4,000.00 \$4,000.00 \$100.00 |
| Emma Reinecke | Color Guard | \$4,000.00 |
| Cody Williams | H.S. Football Assistant M.S. Girls Wrestling Assistant Coaches Dues | \$5,000.00 \$2,500.00 \$100.00 |
| Brycen Wood | H.S. Coed Basketball Assistant M.S. Fastpitch Assistant Tennis Assistant Coaches Dues | \$4,000.00 \$2,500.00 \$2,250.00 \$100.00 |

SUPPORT PERSONNEL REPORT

RESIGNATIONS/RETIREMENTS/SEPARATIONS

Name None Position Effective Date

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

Name Position Effective Date None